



Youth Department, ZCFD
Silver Jubilee 1998-2023
Souvenir

Presented To

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From

Editorial's Desk

Amasa pen in patawina leh thupina tang masa dinga lawm I biah Pasian, Jehovah Nissi patawi leh phat in umta hen.

Tami YD Silver Jubilee Souvenir bawl ding a ngaitua a a-um lai in thalawphuai mama a kisah kawmin lunghimawna zong um veve hi. Khenkhata dingin Souvenir bawl hasa loutah khat zong ana hithei nanleh kou adinga siltuakhah ngeilou leh bawl khah ngeilou ahi manin, lung-am zen in ka buai vengvung mai ua, etdan dang khat a i-et leh, kou adingin hunnuam mama leh theina kibelapna khat hing sua ahimanin hampaha ka kisa ua Pasian min ka phat uhi.

Tami Souvenir lawchinna dinga nasatah a hing kithuapi, Youth member-te, Rev. B Nelson Thang Khan Lal, Advisor leh ZCFD Pastor, NGS Lian Pau, Executive Secretary leh Pa Densil Samte, Assistant Secretary tung ah lungdamthu ka pua uhi. Tua banah, advice hoi tahtah leh panpina lampi tuamtuum a hing panpi, thumna a hingna thei zing Fellowship Member zousia leh articles hoi leh manpha tahtahte hing thawte tengteng tungah Pasian min in kipathu ka hing gen uhi.

Tami **“Jehovah Nissi”** simtute’n lampi tuamtuum ah phattuampi ngei dinginka lamem uhi. Pasian in thupina leh minthanna teng tangta hen. Amen!

Editorial Board
YD Silver Jubilee



ZOMI CHRISTIAN FELLOWSHIP, DELHI

Estd. 27.02.1982: Regd No.S-34947 of 1999

Theme: Arise and shine, for your light has come! And the glory of the Lord is risen upon you. Isaiah 60:1

Chairman's *Message*



At the outset, I would like to express my profound gratitude to the Almighty God for enabling us to see the light of the 25th Anniversary of the Youth Department of the Zomi Christian Fellowship, Delhi and a big congratulations to the Youth Department for attending this landmark in the history of the Youth Department of the Fellowship.

As we are aware, Youths are very important and vital component of the Fellowship. The presence of a vibrant & active Youth Department is essential for a Church/Fellowship as they are regarded as the arrows of the Church and the Church is the warrior in the world, as found in Psalm in 127:4 which says "Like arrows in the hand of a warrior, so are the children of one's youth." The future of the Church/Fellowship is not in buildings and structures but in her capacity to attract and maintain young people within her ranks. Moreover, a vibrant Church/Fellowship is not defined by her income in money and material goods but by her capacity to pass on a mature and informed faith, which helps the members to grow in their relationship with the Lord and prepares them to serve Christ in all they do especially so to the youths. This results in nurturing the congregation and allows the church to flourish.

All these years the Youths of the Fellowship has played a very important role in bridging the gap between the younger and the older generations through participation in the activities of the fellowship such as worship, prayer meetings, Bible reading, ushering, choir, Praise & Worship etc., which develop a sense of responsibility in them and in turn their involvement in these activities become a good training ground for their future Ministries. Knowing God and committing to His service will inevitably bear good fruit and eventually it is the youths who would filled up future positions as deacons, pastors, leaders etc. in the Fellowship. In short, Youths are themselves future workers for Christ. So, I would like to encourage all the Youths to fasten your seatbelts and do what you can do best for God & His Glory!

Once again, I would like to say "BIG CONGRATULATIONS" to the Youth Department of the Fellowship and it is my prayer that the Lord will continue to guide the Youths to be torch bearers for the extension of His Kingdom!

In Him,

New Delhi
The 23th Sept, 2023

(G. Swan Za Lian)
Chairman



ZOMI CHRISTIAN FELLOWSHIP, DELHI

Estd. 27.02.1982: Regd No.S-34947 of 1999

Theme: Arise and shine, for your light has come! And the glory of the Lord is risen upon you. Isaiah 60:1



PASTOR'S *Message*

It gives me an immense pleasure that the **Youth Department of Zomi Christian Fellowship, Delhi is experiencing 25 Years of God's faithfulness**, Halleluiah!

I am so grateful to the Souvenir Editorial Board and Youth Department for asking me to write message in the **"JEHOVAH-NISSI" (The LORD is our Banner) Silver Jubilee Souvenir Publication** to commemorate its Jubilee. I took this opportunity and privilege of writing message for **His** glory only.

3 My sincere regards to all the founding members and all the former leaders of Youth Department. Without their vision, patience, sufferings, love, teamwork, efforts and kind leadership, we won't be able to celebrate this Milestone of Silver Jubilee Thanksgiving Day. As the Jubilee theme says, **"If the Lord had not been on our side..." Psalm 124**, in every step we take, in good or in bad times, through hardships or challenges His presence goes with us and had been on our side, Praise the Lord! So, giving thanks and remembering the Lord's doing and His miraculous works in our life is a must for the True Believers.

Moreover, I would like to acknowledge and appreciate the toils and efforts of the present Youth Leaders for the success of this Jubilee Souvenir Publication. I do believe that their hard works and contributions will not be in vain. I hope that this Souvenir will inspire the readers and the upcoming generation will see God's faithfulness throughout the journey of Youth Department.

May the Almighty God give joy, happiness, love, peace of mind and enlightened your thoughts and feelings toward The Creator and of course The Savior, Lord Jesus Christ through this Souvenir. And my best wishes to the Jubilee Souvenir Publication and a grand success for the Youth Department Silver Jubilee Thanksgiving cum Prayer for our Land Programme.

I wish and pray that the Lord may continue to bless and guide Youth Department in the future.

With Prayers and God's Blessings

New Delhi
The 5th Sept, 2023

(Rev. B Nelson Thang Khan La)
Pastor

Youth Chairman's *Message*



Greetings in the name of our Lord and Saviour Jesus Christ!

On this momentous occasion of the Silver Jubilee of the Youth Department, Zomi Christian Fellowship, we praise and thank God, giving Him all the glory and honour for His presence, His guiding hands throughout all these years.

As we celebrate this milestone, I am deeply honoured to be a part of this remarkable journey.

It is impossible not to be struck by the profound sense of unity and diversity that defines our church. Zomi Christian Fellowship is, without a doubt, a confluence where people from different tribes and denominations come together as one family. It is a home away from home for many of us, including myself. This unity in diversity is a testament to the power of our faith and the love that binds us together in Christ.

One of the most inspiring aspects of our Youth Department is the spirit of collaboration that permeates every endeavour. We understand that together we are stronger, and together we can accomplish great things for the glory of God. It is always a joy and an encouragement to see the willingness of our youth to work hand in hand, supporting one another in our spiritual journeys and in serving the community.

I would like to take this opportunity to express my heartfelt gratitude to our leaders (former and present), mentors, all the departments and most importantly all the members of our church. Your unwavering support and guidance have been instrumental in shaping the Youth Department into what it is today. Your dedication to nurturing the faith and character of the youth is deeply appreciated, and we are blessed to have such remarkable leaders in our midst and the bond of a Christ centred community.

As we look ahead to the future, I want to encourage all of us, the youth of Zomi Christian Fellowship, to continue putting Jesus Christ in the centre of our lives. Let our actions, decisions, and aspirations be rooted in our faith and commitment to Him. In a world that constantly challenges our beliefs and values, let us stand firm, knowing that God's grace will guide us through every storm. Together as a united and faith-driven community, there is no limit to what we can achieve in God's name.

May God bless each one of us abundantly, and may His light continue to shine through us as we move forward in faith.

Muanmin Ngaihte
Youth Chairman, Youth Department
Zomi Christian Fellowship



Free Church
(Church of North India)

Sansad Marg, New Delhi - 110 001
Phone : 23361331



Rev. Timothy Shaw
Presbyter-In-Charge

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ZOMI CHRISTIAN FELLOWSHIP DELHI **Youth Department Silver Jubilee Thanksgiving**

On behalf of the Free Church family, I wish all blessings for completing 25 years Youth Department of the Zomi Christian Fellowship. The Free Church has always been blessed by your fellowships and prayers. We pray youth will continue to grow in God's likeness as Psalmist in 124 says **If it had not been the LORD who was on our side**. So David called Israel to recognize that their help was in God alone. It wasn't just that Yahweh was present, but that He actively worked on behalf of His people (**on our side**). For the Lord Jesus in His incarnation and death has taken His place beside us forevermore. He is always on our side, so long as we keep His paths and walk in His ways. Remember when **men** opposed the people of God, God stepped in to help and rescue us.

God's blessing to Zomi Christian Fellowship as the Youth department celebrates 25 years of active faithful service to the Lord. God Bless.


Rev. TIMOTHY SHAW

15 September 2023

THULU: LIVE FOR CHRIST (ROMANS 14:8)

Emmanuel Church

Youth Department, Delhi Zomi Christian Fellowship te kum 25 mel hong musak Topa minin ko LBYF Emmanuel Church (CBA Delhi) te in lungdampihna kong tangko uhi. “...if the LORD had not been on our side (Psalm 124)” cih thulu zang in pawu hong khaam sak in, souvenir hong bawlsak thei Topa in minthanna leh pahtawina ngah ta hen!

Hih kum 25 cinna pawu in Topa hong hehpihna leh kum hihzahta Topa in hong makaihna teci ahi hi. Tuni ciang dong Topa eilam ah hong panglo hileh hih ciang dong tunglo ding ihih lam phawk tek in, lungdam ko khawm ni.

Leitung thu leh khathu a picing semsem in, thathak tawh zungthuk kha in hangsan takin Pasion khuavak a tangsak zo semsem ding in kong hanthawn uhi.

Tuni ciang dong hong makaih Topa in mailam hunah zong, Khris sungah I khangno pih te a ding in a semzo semsem ding in hong makaih den ta hen!

Khris sungah na sanggam uh,

Sd/-

Dated: New Delhi

(Shelly Niang Lun Kim) September 4, 2023

Chairperson, LBYF
Emmanuel Church, CBA Delhi

Manipur Christian Fellowship

Dear church,

Greetings in the name of our Lord and Saviour Jesus Christ. As your Youth Department completes 25 years in His service I rejoice for you.

I treasure this moment to express my joy in the Lord for the brethren of Zomi Christian Fellowship, Delhi as it is now time of Jubilee. It is time to praise God for His faithfulness. It is time to remember the great works that He has done for you in Christ and rejoice 25 years of God's grace.

Indeed, our God is a wondrous working God. I am full of joy as I pen down these few words. Beloved brethren, we change all the time but God is immutable. We are sinners but God is holy. May you grow more and more in holiness. I pray that the ZCF will continue to honour Christ.

To be a Christian is counter-intuitive and counter-cultural. Our identity is not in our race, culture, language or traditions but in Christ and Christ alone. The person and work of Jesus Christ may always rule your hearts.

I thank you for this opportunity and with much gladness in my heart I want to wish you a blessed Silver Jubilee. To Christ be the glory forever and ever, Amen.

In Christ,
Lamabam Johnson Meitei
Chairman, Youth Wing,
Manipur Christian Fellowship Delhi

Toupa Jesu min in Chibai!

Zomi Christian Fellowship Youth Department, kum 25 na hong chin na hun uah, i biak Pathian pahtawina sangpen i pia uh ahi.

Kou a ding in ZCF a manpha a, tunitan dong biakinn tegel akipan saptuam mipite leng sanggam khat, innkuan khat dan a om thei chih in kipahna a liansak semsem hi. Silver Jubilee tan dong Pathian in hon pii chih Chiang in, Toupa ZCF a ding in hoih hi, a mi te a ding in hoih hi, i chi lou theikei ahi.

Silver Jubilee lopna/biak piak na chouh hilou, i gam uh a bitna dia thumna toh paikhawm ding, hun zat na hon sawm uh leng man pha in heutute leng phat tham ching mahmah uh hi. Hun pai sa a ZCF toh ka na kithuah khak na teng teng uh manpha lua hi. Hun hong pai zel di te ah leng Pathian ompihna toh kithuah sem sem lam en ung.

Biakinn, Saptuam Pastor, Department chih a heutute leh mipite, Pathian in hon ompih in, hon veng in, hon pii tawngtung hen. A thak in, ZCF YD Silver Jubilee Chibai!

-BYF, EBCC Delhi

Jesu Khris I Bulpi Hi

~G. Swan Za Lian

Kum 1994 June kha in Assistant Grade, Ministry of Environment & Forest, Government of India ah sepna join dingin Delhi katung hi. Katun khit Pasianni masa penin Zomi Christian Fellowship, Free Church, Parliament Street ah nauten hong kikhoppih uh hi. Sanggam pawlkhatten a tuama kikhopna a na pat khit uh sawt nailo hihtuak ahih manin, kikhawm milip zong tawm mahmah in ka mu hi. Ka ngaihsutna ah, akpi in a note a sihsan a om likliak tawh kibang ka sa a, kikhop sung mahin ka veina(burden) hong lian mahmah hi. Kikhop tawp ciangin (L) Pa Thangzamang Guite, IPS, Advisor ZCF in hong cibai kawmin makaihna mailam hunah ka laktoh ding a deihtu hong gen hi.

Tua hunlai in Lamka ah EBC a kikhawm ka hih manin, Delhi EBC Free Church, Green Park ah zingsang lam kikhawm in, kikhop tawp ciangin, ZCF kikhopna sunnung nai 2 a om pen ka delh vingveng zel hi. Kum 1995 January kha in ka zi Lalthanfel leh tanu Niang Hoih Kim (two months) leh naute tawh tawh kong om uh hi. Kum 1996 ciangin, EBC lamah Naupang Sunday School Superintendent dinga seh a ka om bangin kum khat sung ka sem hi. Ahih hangin, ZCF lam ka burden lian deuhdeuh ahih manin, a kum kik (1997) a patin ZCF lam a kikhawmzaw dingin ka khensat uh hi. Tua hun laitak mahin Mrs & Mr. L.T. Lianzawte nupa, SAIACS, Bangalore a pat Lai Siangtho sin zo hong tung to uh hi. Amau' makaihna tawh ZCF makai ding lepthakna om in, kei zong Secretary sem dinga guan in ka om hi. Mr. LT Lianzaw in Chaplain sem hi. Tua hunin amah zong ordain hi nailo hi. A sawt loin ordination hong tang in, bang tan hiam a sepkhit ciangin US lamah maban sin dingin hong paisan hi. Amah Chaplain ahih sungin Ordained Pastor a kisapna om thei ahih manin Rev. Maylawmthang leh Rev. Paukhanmangte visiting pastor in kizang hi.

Zomi Christian Fellowship ah pau leh denomination a kikhentuamna om lo hi. Pasion Pawlpi hi a, innteeek tuam om loin, a ki-innteksaksak intek himai hi. Tuaci bangin Pasion hehpihna tawh nuamtak a kithuahkhawm/Fellowship kizang to zel hi. Ahih hangin, a pawlcing zawdeuh bang hong om ciangin amau a tuam a kikhopna bang hong lunggulh uh a, a pawlcingta kisaten hong inn tuansan theisel uh hi. Hi cibang inntuan hong om ciangun, a tungin makai khat hihna tawh poi kisain na zong kisa hi. A hih hangin tuciang in, ngaihdan hong kikhelin, a pawl a om thamlote kem a, hong pawlcin ciang uh a, inntuantheih pen -ZCF Ministry thupitak khat hizaw hi, cih kong phawk ciangin ngaihdan hong zangta hi. Innpi hihna/Mother church hihnatak pen tua ana hizaw cih ka phawk hi. Pasion hehpihna tawh a inntuante zong kitheisiam loh man hiam, vaihawm khialh man hiam ahih kei leh kitawng kisel a lungkimlotak a inntuan tuni tan a om kha theih hilo ahih manin Pasion min phat in om hen!

Khenkhatten ZCF pen bulpi neilo vasa singdawna tuang bang lel hi. Fellowship ahih manin belhtaak lo hi zong cikhathei hi. A dikmah hi. Leitungah Headquarter nei a bulpi muanhuai nei hilo mah hi. Ahih hangin ZCF in a bulpi a Jesu Khris a koih laiteng kuamah in sawi ling zo lo dinga, miten a taisan zongin, Pasion taisat ahih loh ding a thupipen hizaw hi. Tua ahih manin, Pasion' lungkimna bang hiam cih zong a,ki-ittaka kithuah khawmna (Fellowship), thungetna (Prayer), antanna (Fasting), Mission nasep etc. nusia loin hah pan semsem ni.

Jesu Khris I bulpi hi!



AMANPHA KHANGLAITE

~Mrs. Esther Vungneiching

Hun hoi le manpha hing musah a, Youth Department kum 25 sung hing gualzawpi, ahing it tawntung I biah uleh I bel uh, I pa uh Pasian kungah, ka lungdamna, ka kipahna lianpen ka pia masa hi. Souvenir tungtawn in khanglaite “Silver Jubilee Chibai!” ka hing buh hi. Mangpa min thupi phatin um zing taken!

ZCF Youth Department in Silver Jubilee celebration ding toh kisai a, kisahkholna aboltou lai in, lungsim ah sil tampi hing ngaituasah hi. Hunte peitou zel in, theilou kal in Youth Department kum 25 bang ana ching touta hi. Ka nua-et chiangin, Pasian umpina leh mapuina khanglaite’n tang kasa a, gasua tah a khangtoug ahi manin lungdamhuai kasa mama mei hi. Kumte ang peitou dungzui in, tahsale-hagau lam ah, khanglaite’n lampi tuam tuam a lawchinna nga uh ahi manin, Pasian in umpi ahi chi thei in um hi. Youth Department in guitanlou in pan ana lazing ua, kithutuah tah in asepa-bawl dingte uh a semtoug zing uhi. Tualeh Fellowship khantouna dingin nna tampi asemkhe zing uhi. Abih tah in Sunday kikhop chiangin Praise and Worship lunglut tah a ma ang pui zing ziah un, kikhop bang zong kilim in, nuam a, Praise and Worship nop sahdan eima Fellowship sung guah hilou a, pawlpi dangte ahing kikhop chiangun nuam asahna thute uh feedback hoi tah ka nazah chiangin kipah in nuamna lungsim in ka nadim hi. Atangpi in activities anei ua, abol ding chiangun Executive Committee pate toh kithuzah zing ua, tami in asepa-abolte uh lawchingsah diah in ka mu hi.

2005 to 2015 lai vel in Ladies Department leh Youth Department in activities a kinei chiangin suhtai-toutai nang vel ah, Youth-te panpina ana kipoimaw zing a, apoimawna munte ah ang na panpi zing ua, ang dawnzangkhai mama uhi. Tualai in numei pawl lamkaite’n kipah huai kisa thei a, ana kilungdam mama hi. Youth-te’n seple-bawl ang nei chiangun, Ladies Department in full support ana kipe zing hi. Hun masa leh mid lai vel in, Youth-te hi in, Ladies-te hileh, projectte sepkhiatna dingin fund drive nasatah in kibawl zel a, gim leh thanuam tah in ana kipangtoug hi. Youth-te nasep chiemte tah ka nasah khat ahileh, 2008 kum in YOUTH ICON chia minvaw in, lasahna hun nuamtah leh lawchingtah in ana kizang hi. 2009 in Delhi sunga pawlpi teng chial in kibol kia a, nop kisathei mama hi. Youth Icon hun kizah zou vel ahi dinga, Fellowship sung mama ah zong Youthte hidden talent tampi mukhiat /theikhiat in um hi. Tualai “Awakening of Youth Department” laivel kichi leh kituuh thei ding hi. Theituah khat kia ah, ZCF in Silver Jubilee lawm ding a kisah lai in, Youth Department in lapawl thanuam tah in ana zil uhi. Tutan in lapawl a zillai ua ana pangkhate’n nop asahdan uh gen nai lai uhi.

Nungah-tangvalte lapawl zil chiangin a atmosphere uh ana en tute a dingin et nuam a, amaitaina uh kipahpi huai hi. Tualai in nungah-tangval piching fel mama 25 to 30 bang hiding uhi. One memorable hun khat kia ah, Youthte'n (early lai) kum bangza e khat Christmas Carol ang organise ua, nuam kisa chiat hi. Family a umte, katate uh tualai school student ngen hinalai ua, naupangte Christmas carol peiding athanuam pen in pang uh hi. Inn a carol hingpei dingte vaidawn a, ana umte'n zong ana ki-ngah in, hun nuamtah kizang zel hi. Sep-le-bawl tuamtuumte lamkai masate'n ana septou zing ziah un, maban ana kalsuan tou thei uhi. Youth Department sung a kivaipuah dan uh hoi mama khat ahileh, Krist sung ah unau khat banga ki ittua tah a sepkhom theina, kibanga um dimdiam chiatna, sepdan kisoisel kinial lou, ngaidan kituahsah thei dildialna, tambang attitude-te anei ziah un asep-abol dingte uh bai lam tah leh lawching tah in semkhesah thei hi. A vaite uh etton tah le kiletsahpi huai zong kasa hi.

Tuni tan in lamkai a telkhah a umte'n Manggam nasepna ah muanhuai tah leh fel tah a ana septou zing ziah un, khantouna, malam sawntou theina, leh lawchinna tuamtuumte muthei in um hi. Fellowship a dinga Youth Department contribution, nasep leh pan lahnate manghil thei gual ahisih hi (keima ngaidan). Vaiguan khat akinei chiangin sep-le-bawl dingte, khanglaite pan lahna ma toh silzousie lawching tah in ana kizou tou thei hi. Hat tah leh ginum tah a maban ana suantou thei ziah un, Pasion gualzawl na I tang ua, Silver Jubilee mel muthei dingin I umta uhi. Tuni'n I kipah tahzet ua, nu-le-pate in nuam leh kipah in khanglai I tanoute patawi in I tawisang ding uhi.

Atawpna ding in-

*Amanpha khanglaite aw
Pasion maipha amu thei semding,
Pasion ah kifulphu semding
Pasion a it semding
Pasion toh avaihawm semding
Pasion min thupisah semding
Pasion biahpiaha ape semding
Pasion deina bang azuitam semding leh
Pasion gam nasepna a maban kalsang asuantou zing ding in, Mangpa'n thupha
hing pia in, hing gualzawl chiat ta hen!*

To God be the glory!



KIZATKHAKNA TAMLO LEH JEHOVAH-NISSI

~Rev. B Nelson Thang Khan Lal

Thumapi: Buaina nasiatak, imanglama mat dinga zong adeihhuailo, imi-le-sa banah ei singtangmite tenna gamsungah tuak mah lengzong, atate ahoihna tawh akemtawntung akiam ngeilo Pasian itna leh hehpihna thupi mahmah hi. Adiakin Zomi Christian Fellowship, Delhi sunga khuam poimawh mahmah ahi **Youth Department in Kum 25 ciang dong muthei a hong koih I Biak Pasian Min Siangtho ka phat masa hi.** Hih bang huna Souvenir ah article gelh thei dinga damna hong ngahsak Pasian banah deihsakna Youth makaite' tungpanin kangah manin lungdam mahmah hi. Youth Department akipat hunlai a ka omkhakloh hangin **Kum 9 (2005 to 2013)** tang sung bang mawhpauakna tuamtuumah kibualkha kahih man in hampah kisa ing. Tua banga kizatna in Pasian gam nasep nadinga kalbi banah training field hoihtak nasuak hi. Youth Department tungtawna nasepna tuamtuumte hangin Pasian min phatin om tawntung hen aw. Lungsimah hunlui khenkhatte hong suak pawl om a, hih hunsunga Pasian nasep lamdang leh hong piinate ngaihsun kawmin I Biak Pasian pen Jehovah-Nissi (Gualzawhna hong pia Pasian) ahihna tamlo gelhkawmin thukhupna ibawl ding hi.

1. ZCF DELHI SUNGA KIZATKHAKNA TAMLO

Amasa in Lamka akipan Delhi khualzinna tawh ipan ding hi. January first week, 2021 in Delhi kana tung hi. Ka tun akipan hunlem masa penah ZCF kikhopna mun zuanpah in kikhopna ah kihelin nuam kasa pah hi. Ahithei tawpin hun neih leh neihloh cilo in Biakpiaknate ah kihel ding khensat kahih manin, ka kihelkhakloh ding pen hisatheilo in ka delh vanvan zel hi. Tua banah Pasian deihsakna leh pawlpi makaite' deihsakna tawh Sunday School teacher dingin 2002 leh 2003 sung kana semkha a, 2004 in bel teacher hi lianlo ahih hanga a kisap bangbang a et kaipih dinga hong ki sehkha hi. Hih hunte kanungngaihsutkik ciangin lunglenthah bang suak hi. Khatvei Sunday School naupangte tawh Delhi tour nei in Qualis moto hire in kavak koikoi uhi. Hih hunlai khong anuam mahmah ahihna akhonungin kaphawk hi. Kizangkha leh zatttheih a ka om hampah kahihna hong phawksak semsem hi.

Pasian deihsakna tawh Youth Department sunga acitivity tuamtuumte ah kihelzel in, prayer meeting, seminar leh lasinnate ah ahithei tawpin kana kuan zelzel hi. Tua bangin 2004 sungpen Youth Leaderte tawh kizui khamun simin, amau meeting nate ah committee member mah bangin poimawh ngaihsut banah tuahuna makaite in zong hong ngaina un hong kihelsak zel uhi. Khatvei bang 2004 Christmas hunzatna hi in kathei a, Mount Carmel School, Anand Niketan a classroom khatah hun kizatlai in, Youth Leader mi gukte (6) asapkhiat na uah

kei hihna neilopi zong hong kisapkhiat lamtak ka thei lai hi. Hih in kagennop ahihle, tuahuna makaite in zong hong ngaina leh keizong nuamsa banah kilim hel mahmah hiding cih hong ngaihsunsak hi. Tua ciangin Pasian leh pawlpi mite deihsakna tangin Youth Department sungah hih bangin makaihnaza kana lenkha hi. 2005-2007 tan Finance-cum- Treasurer, 2008-2009 sung Vice-Chairman, 2011-2013 May kha sungtan khong Chairman hihna lenin, tuabanga term beimanlo in 2013, June kha pawlin Bible College lam zuan dingin Delhi kanusiata hi. Citna leh siamna neilote hizahta a hong kem leh makaih Pasian min kaphat hi.

Tua banah ZCF Delhi ah Phatna le Biakna (Praise & Worship) hong kipat tung ahi, ka theihkhialh keileh 16th Dec.2021 in Evan. TK Lianpu (tun Rev TK Lianpu) in hong makaih kha hi. Tua zawh sawtlo in kei zong Siate nungzui in sangkha leh nasep thua kawm mah in Kiginni (Saturday) tenga kisinna munah kadelh tata zel hi. Hih banga kizatkhnate suphuai hetlo bek hiloin ana manpha mahmah leh hamphatna lianpi ahih banah tuhunin kanung ngaihsutkik ciangin lunglenhuai mahmah hi. Tua ciangin hih bangin kizatluat ding ahihna thu hong phawksak semsem hi. Lawm-le-gual kizatkhoppih amatzawte in Pasian thupha ngah in sepna hang tawh Delhi nusia in khuapi tuamtuam leh gam tuamtuamah hong omsanta uhi. Tampi gen ding leh gelh ding a omtei hangin tamlo, atangpi a igelhtheih hihbang teng hiphot ding hi. Delhi ka tun akipan kikhop nading pawlpi hoihtak ZCF, Delhi a om manpha kasa a, tualo in kizattheih nadingin Sunday School Department akipan Youth Department ah kong/door hong kihonsaknate manpha leh thupi kasa hi. I Biak Pasian in Youth Department leh Fellowship asangzawlamah hong lamsang semsem henla, hih Silver Jubilee in Youth te sungah khalam leh salamah suahtakna hoihtak hong tunna hita hen aw.

2. JEHOVAH-NISSI “THE LORD IS OUR BANNER”

GUALZAWHNA HONG PIA PASIAN/PASIAN PEN ZAWHNA LIM HI.

(Exodus/Paikhiatna 17:8-16)

Hih thute lungngai dih ni: Israel te' omzia leh nuntakzia lungngai masa ni. Kial hunlai in Joseph kumpi hihna nuaiah nekding tasamlo leh bitna ngah in nuamsatakin na omngei mah le uh hun hong kikhel dungzui in 430 years sung Egypt te khutnuai-ah suak-le-sal/sila in om uh hi. Tua saltangte suahtak nadingin Moses tungtawnin khua hong vakin piikhiatin om uhi. Tua bang suahtakna hong ngah uh ciang amaute adingin bangmah lauhding leh buaina phutkhak ding om nawnlo hipah samlo hi. Lungmuangtak leh khamuangtaka khualzinna hunzang dingte in akipat zawh uh sawtlo akipanin lauthawngna leh dipkuatna in zuipah in Pasian ompihna leh vangliatna experience pah uhi. Tua bang haksatna aphutkhak zawh uh ciang lungdam pah thei zel uhi. Tua zawh ciang Pasian tungah lungkimlohna leh phun nading hong neipahzel un, asawtlo ciang lungdam zel cih bangin nungtauhi.

Tua bang ichi kawmkawmin Israel mite Egypt panin ahong paikhiaht zawh uh ciang haksatna tuamtuam atuah ban uah gal amaituahzia uh ithei hi. I tangteelna Exodus/Paikhiahtna 17:8-16, sungah imuh bangin Israel te'n Rephidim munah Amalekte (Numbers/Gamlak vakna 13:29; Judges/Thukhente 6:3-4; 1 Sam. 27:8) gal maituah ding hong om ciang, bangci danin Israel te in gal na do in, pan nala uh hiam? cih ngaihsuthuai hi. Youth Department zong tua bangin Kum 25 khualzinna hun sungah haksatna tuamtuam phukha dingin uphuai hi. Hih bang haksatna tampi leh galdo ding om kawmkalah bang ci dan in Moses makaihna in panla uh hiam? cih theih dinga hoihi hi. Ahangin, amaute lah tua bang gal tuak dingin kiman naikei le uh zong amau akiman le kiman loh hilo in aphut mai uh hong ngai hi. Leitung in Covid19 pen bangmah kisakkhohna neimanlo a ituah phut uh dan banah ei Zosuante in kisakkhohna bangmah om manlo in buaina I bingphut uh tawh hong ngaihsun khawmsak hi.

Tua ahih manin, hih banga Moses makaihna tawh Israel te in galdo hong kipatna ua, Joshua kiangah agenthute akipan banghiam sinkhiat leh thangahna ahong hih ding lamem kawmin hihbangin saulo enkhawm ni.

1. Gal om huna panlak dingzia thei hi (v9a, 9b, 9c): Amasa penin Moses in kidopih ding om cih phawk hi

(v9b): Kuate? Amalek te do ding. Hih bang hunhaksat laitakin Moses in Joshua pen a galkap makai leh mi akaikhawm dinga seh in na om hi. Tua akiteelkhia mite pen mawk om ding nahilo in galdo ding ahihmanun, galsat nadingin galvan dinga vangliatna Horeb muala sawlpang kuang(burning bush) akipan a piaksa ahi, **Pasian' piak Ciangkhut (rod/staff) masuan/let** (v9c) ding ahihlan na haihlo hi. Moses in atunga Pasian hoihna leh a ciangkhut tungtawn a na lamdang asepte mangngilhlo bek hilo tua pansan in galdo nading nazang hi. Tua ahih manin galsat nading leh galdozia ah hih bangin makai telsiam banah vanzat ding zong I telsiam kisam mahmah hi. Pasian in nang tungah hong koihsak leh hong kepsaksa pen sosuah leh kimakaihsak ding kisam hi. Leitung nate hilo, Pasian hopihna kammalte mah piibawl leh kimakaihsak ding ahihna hong phawksak semsem hi.

2. Galom huna panmunlehsepkhiaht dingthei (v9d-12): Moses makaihna ah, hih bangin gal om hunin akuankhiahtna ding leh panmun ding hoihpen theithehi hi(v9d,10c). **Koi ah? Asangna lam Mualdawn ah ding** ding, ngaihsun hi. A makaipi Moses mahmah in mualdawn lamzuan ding in tuamun pan galdo ding naci hi. Tua bek nahilo in galzawh nadinga akisam amun banah **Khut lamto in Pasian mai zonna ahihlan tel hi** (v11). Moses in a khut a sansak lai teng Israel mite in zo a, a khut a niamsak ciangin Amalek mite in zo hi. Makaipi Moses ahihna ah ahih ding leh hihloh ding hih bang hunhaksat hun ciang nathei mahmah hi. Tua bangin pan hong lak ciang, a khut khamta ahih manin apanpihtu ding a sanggampa Aaron leh Hur mansa in om uhi (v12), Halleluia! Moses khut lik a kham ciangin suangtum la in ama nuai ah koih uh a, tua suang tungah tu

in, Aaron le Hur (a tribal leader of Judah, Exod. 31:2) in a pang khat tuak panin ama khutte len uh hi. Amaute gel in Topa mai ah gualzawhna pen lakkhoppih uhi. Gualzawhna ngah nadingin Pasian maipha zondan leh tunglam etdankisin semsem ding ahihzia hong ngaihsunsak hi.

3. Gal zawhna taktak pen Pasian kiang pan hi (v13-v16): Moses in gal matawng/makai ding telsiam in, ahunah gamtat dingzia theisiam ahih banah Pasian mai zon ding thupisim in, lungsim munkhat leh deihna khat tawh hong kalsuan khawm uh ciang tua munah Gualzawhna Pasian in nangahsak hi. Joshua makaih in Israelte in Amalek leh ama mite namsau tawh vatmai kici hi. Kithutuaktakin Pasian' lamlahna leh Ama piina muangkawma kalsuanna ah gualzawhna om takpi ahihna hong phawksak hi. Tua bangin zawhna hong ngah uh ciangin, Moses in TOPA pen zawhna lim ahi hi, JEHOVAH-NISSI -TOPA ka Dialkhai ahi hi, ci-in biakna tau khat lam hi. 1Samuel 17:47 ah, David in Goliath kiangah agen, "Galdona pen Topa aa ahi," acihpen ngaihsunpha ni. Tua banah Khangtangthu nihna/2 Chron. 20:15 ah zong tuabangin Judah Kumpi Jehosaphat in Ammon, Moab leh Seir mite do dingin a omlai in, Galdona pen Pasian a ahihna pen imuthei hi. Tua mah bangin David hileh Kumpi Jehosaphat in a dogalte uh A Gualzo Pasian hatna tawh zawhna nala tuaktuak uhi, Halleluiah!

Thukhupna: Hih leitung nuntakna ah igualzawh taktak theih nadingin JEHOVAH-NISSI phawk tawntung ni. Tua Pasian in na hong septheih nadingin Moses bangin panlak dingdan kisin ni. Hih leitungah gal-le-sa nisima ituahte, ei sunglamah zong akido gigete, khatveivei lel theizel banga omna pan Gualzawhna Neipa tawh thalakkhawm dan kisinhuai hi. Ei dinmun ciat ah mailam nawt dingin ikicial phapha nuam hi. Tua dingin hong makaih ding telsiama, izuatna lampi ding adik kism a, eite khutah hong kipia siamnate manpha leh vangliantaka zangthei dingin hanciam ve ni. Bangteng hileh tunglam mah enkawm nuntakna in bangteng tungah zawhna hi. I Pasian hopihtak, limsak leh pahtak banah ahuh takpi mite isuahna dingin hanciam phapha ni. Ei hangin kua hiam athaneem khat domtoh a hong omding banah i minam leh gam damna banah gualzawhna hong ngah ding ngaklahhuai mahmah hi. Ei Pasian ta akicite in zong bang hun peuhah thungetna leh amaipha zonna hun pen khawlsan leh tawpsan mailo ding ihihna hong phawksak hi. Mailam hun dingah cihna ding itheihloh manbek hilo in Khalamah imetpih takpi nadingin Pasian mai ah kuun zo Khangno, Sia, Upa, Makai leh Jesu nungzuite ihih ding kisin sem sem ni. Hih lai asimkha peuhmahte I Biak Pasian in a guallel nuntakna hilo a gualzote hong suaksak ciat hen aw.

Thungetna: *Topa aw na sila Moses in Israel te kiging man nailo a gal amaituah dek lai ua ama'n agal/buaina uah kihel lo in atuam a, Nangma vangliatna laman kawma na maipha zong kawma gal a do ziate hong telsiam sak inla, Gualzawhna hong pia Pasian, JEHOVAH-NISSI nahihna phawkkawma na maiah biakpiakna apiazo tawntung Khangno leh mimal hong suaksak ciat in aw, Amen!*

PASIAN THU TAWH KA KHANKHIATNA MUN LEH PASIAN IN HONG TONPIH DAN

~Sawmte Shoute

ZCF Delhi, Youth Department kum 25 cinna hun a Silver Jubilee” Souvenir a Article gelhthei dinga damna hong pia Topa Pasian’ tungah lungdamthu ka ko hi.

1. KEIMAH MIMAL VAI TOMNO: Kei ka hihleh ka min Thangmalsawm Shoute @ Sawmte ka hi a kum 17 ka hi hi. Kendriya Vidyalaya, Sec. 8 RK Puram, New Delhi ah Class 12 ka sim laitak ahi hi. Kei pen ka khuatheih apan ZCFD sungah ana khanglian leh Pasian’ thu ka muhna bulpi ahi.

2. KA NU LEH PA’N KA NEU APAN HONG PATTAH DAN : Tuni in mi bangin leitung pilna leh siamna nei kei leng zong hiciang ka tun theihna ka nu leh ka pa’ hang bek ahi hi. Kum 6/7 khawng ka hih a kipan ka nu leh ka pa’n Pasian’ nasem dinga hong na koihkhitsa uh ka hi hi. Tua ahih manin Sunday School hong kaksak tangtang uh hi. Kei zong lawptakin ka kah ngekngek hi. Kha nuntakna dingin hong ngaih poimohsak mahmah uh ahih manin, haksatna leh hong kikhoppih tangtang uh a Sunday School ka kai hoih mahmah hi. Genthei leh haksatna sa mahmah kawmin Sunday khat zong kikhawm hong peel sak loin hong kikhoppih den uh hi. Ka nu leh ka pa’n innkuan kikhopna ka neih teng un Bible verse Sunday School apat ka simte hong simsak zel uh a, innkuan kikhopna ka neih tengun ka pa’n thuman ding dan leh biakinn sungah discipline taka om dingdan, Pasian zahtak ding dan leh nu leh pa it dingdan hong thuhilh zel hi. Ka nu pen mi bangin pilna leh laisiamna nei keimah leh zong ka neu apat in lai a theih khomkhom in hong hilh zel a, haksatna leh gentheihna tam mahmah leh zong ka sangkahna lam ah ka nu’n hong panpih den hi. Ka leitung pasian nu leh pa hang bek in hiciang tung thei ka hih manin Topa tungah lungdamna ka ko semsem hi.

3. SUNDAY SCHOOL AH KA NA KHANKHIAT DAN : Ka neu apat in Sunday school nuam ana sa mahmah leh Sunday School kai ana thalawp den ka hi hi. Sunday School kana kipattung in Primary ah kana kipan a, activities tuamtuum om ciangin nuam ka na sathei mahmah hi. Ka Sunday school teacherte zong hardworking thei mahmah uh ka sa a, zong hong deihsak mahmah in hong it mahmah uh hi.

“Nu Mawi (Superintendent)” leh “Sir Muanneu Khongsai (Secretary)” in ka neu apat in hong na deihsak mahmah uh a skit, drama, choreography khawng hong sinsak in tuabang hun ciangin kei role ding himhim a tuamin hong pia zel uh hi. Ka neu apat in stage ah hong na zang gige zel uh a tua ahih manin tuni ciangin stage ah ka din ciangin stage fright/stage phobia ka nei nawn kei hi. Junior ka hih lai-in ka Teacher ahi Nu Puii hangin Bible sungah Moses story, David story, Joseph story etc a tuamtuum hong na hilh zel a tuni’n Nu Puii om nawn kei mahlehzong ka phawk mahmah leh ka ngaih mahmah khat ahi hi. Ama’ hangin Pasian thu

tampi ka theikhia a tua leh ka kha nuntakna lam ah zong ama' hang mah in tampi ka phattuampih hi. Sunday School teacher hici bang a hong it ding leh hong pattahtou ding Teacher ka na neihkhak manin ka lung a dam mahmah a Pasian in a thak a thak in thupha ana piaksak hen ka ci hi.

4. GUITAR TUM KA KIPAT CILLAI LEH BIAKINN AH KA NA KIZAT PAT DAN : (i) Guitar tum ka kipatkhiatdan ahihle kum 2015 in ka pa'n GMB(Gospel Music Band) a phuh khiat tung lai un la a sin uh ciangin ka va zui gige hi. Tua panin ken zong music nuam ka na sa mahmah hi. Kum 2016 in ka pate'n ka inn uh ah la a sin ding ciangun U Thangte hong tung masa pen zel a aman guitar tum dan basic chords hong hilh zel hi. Tua a kipanin kei zong ka lunglut deuhdeuh ahih manin U Thangte in hong hilh sunzom zel hi. Kum 2017 in Munirka Prayer Cell ka inn uh ah ka neih un innkuan lasakna ah ka na tum masa pen hi. Tua loin "MUNIRKA PRAYER CELL" leh "YOUTH UPPER ROOM PRAYER MEETING" te ah la makai in ka na pang zel a tuate lakah nakpitakin ka khangto mahmah a mi lakah la pi dingdan leh ka confidence zong hong nuamtuum mahmah hi.

(ii) MUSIC KA TALENT KA PHAWKKHIAT DAN : Kum 2018 in Sunday School VBS ah Sir Siam in a thugenna ah a gen pen ahihle –"Khatveivei ciangin i lunglutte zong i talent ana hilo a, i lunglut loh pen zong Pasian in hong piak talent ana hithei hi," ci hi. Tua a gen in ken zong ka na phawkkhiat khat ahihle ka neu apat football lunglut mi mahmah ka na hi a coaching kum 2 lam ka na la a hilehzong ka siamthei mahmah kei a, guitar kong tum apat in music lam ka lunglut a tuazawh guitar pen ka siampah hi. Tua ahih manin music/guitar pen Pasian in amah phat na dinga talent hong piak hiding ahi ci-in ka na sang hi. Kum 2018 in ka lawmhoih Zorem in amah Special Number sakna dingte ah guitar tum dingin hong chial thei zel a tua apat guitar ka na tum sunzom toto hi.

6. BAND AH KA NA KIZATNATE : (i) VGK (VOICE OF GOSPEL KIDS)- Kum 2018 in U MU makaihna in VGK band ah acoustic guitar ka na tum zel a tua in nakpitakin ka phattuampih mahmah a ka stage performance lam ah zong hong phatuam mahmah hi.

(ii) GMB (GOSPEL MUSIC BAND)- Kum 2019 January/New Year ni in GMB band ahkapa'n acoustic guitar hong natumsaka tualakah guitar katumapankaguitar skill lam ah nakpitakin hong improve sak mahmah a tualeh la tampi a hoihhoih ka theikhia hi. Nidang sangin zong ka siam tuamin ka kithei hi. Hunte hong paito zel in 2019 JOINT ADVENT CHRISTMAS 7th DECEMBER ni in electric guitar ka na tum a tuani pen electric guitar ka na tum masak pen ni hi. Hunte hong paito zel in kum 2022 in Class 10 ka sim hi. Pasian' tungah Class 10 nong pass sak leh ka aw mahmah tawh zong Amah dingin ka na kiciam hi. Pasian in hong pass sak takpi a tua zawh ka la sak masa pen GMB min 'Nang a ka hi' cih ahi hi. Tua zawh nung hei loin Pasian phatna late ka na sa zomto den hi, tuni ciang dong in.

(iii) SUNDAY SCHOOL : Sunday School ah Junior ka hih lai-in guitar ka na tum gige a adiakin CHILDREN'S DAY ciangin Sunday School te Praise and Worship lead ding ahih manin tuahun ciangin guitar ka tumzel hi.

(iv) VGT(VOICE OF GOSPEL TEENS) : Pasion hehpihna tawh hun sawtpi khit nungin ka lawmte Sanching, Kimkim leh Hauminthang tawh ko tengin a masa a band ah omsa VGK (VOICE OF GOSPEL KIDS) apatin VGT(VOICE OF GOSPEL TEENS) thumangtak in leh kithutuaktakin ka na pan khia kik thei uh hi. Tu laitakin bel Haumunthang in USA ah maban sangkahna sunzom dingin hong paisanta a ko adang tengin damtakin Pasion ka phat khawmthei uh hi.

7. ZCFD PRAISE AND WORSHIP AH KA KIZAT DAN : (i) 2018 kum ciangin Praise and Worship Team ah ka na kizangpan hi. Tua hunlai in background singerte' lakah ka na pang zel a, tua hunlai U Khailun Guite makaihna in Praise and Worship ana paizel hi. Nuam ka na sathei mahmah hi. Adiakin U Khailun Guite hong makaih ciangin a nopdan pen a tuam mahmah hi. Tua leh amah guitar tum zong siam in et nuam ka na sathei mahmah hi. Amah tungtawn in sinkhiat tampi ka na nei a, a biktakin la sin cianga discipline tak a sinding dan khawng a poimohdan tampi ka na thei hi.

U Khailun Guite' deihsakna tangin Praise and Worship ah guitar hongtumsak khazel a amah tawh guitar tum khop ciangin ka knowledge tampi a kibehlap a sinkhiat tampi ka na neikhia zel hi.

(ii) 2022 APAT KA NA KIPATKHIAT DAN : Hunte hong paito zelin covid pandemic khit nungin PRAISE AND WORSHIP ah electric guitarist in ka na pang a, Kaal/ Week tengin Saturday hong tun hun ding pen ka na ngaklah thei zel a bang hang hiam cihleh electric guitar tum lunglut ka hihmah bangin Worship ah musiciante tawh ka tum khop ciangin nuamtuum ka na sathei mahmah hi. Musiciante tawh Jam khop ciangin idea tampi kineikhia zel a, tua leh knowledge lampang ah zong tampi hong phattuampih mahmah hi.

(iii) WORSHIP LEADER IN KA NA KIPAT DAN : 30 October 2022 in "U Mungbawi (Music Secy)" Leh "U Khawm Cing (Music Assist Secy) amaute gel 'deihsakna ka na tang a muangtak in Worship Leader dingin hong seh uh hi. Kei zong ka na ut mahmah khat leh ka na dream gige khat ahi a Worship leader dingin Pasion in ka na lunggulh penpen hong tangtungsak a tun Worship leader dingin ka pang zel hi.

8. PRAISE AND WORSHIP AH KA NA KIZAT APAT KA PHATTUAMPIH DAN : Praise and Worship ah ka na kizat apat, adiakin Worship leader ka pan apat in ka khalam nuntakna nakpitakin hong kheh leh phattuampih mahmah a, ka Lungsim ngaihsutdan leh ka mizia tampi hong kheh omin ka thei a tua bektham loin ka music taste lampang ah zong nakpitakin hong kheh a, amasa in a eimi Pasion laate pen boring ka na sathei mahmah a ahih hangin English late pen ngaihnop

ka nasathei mahmah hi, bang hang hiam cihleh English late adiakin HILLSONG, BETHEL MUSIC etc hihte pen a music uh ngaihnop diak a ahih hangin Worship Leader ka na hih apatin eimi Pasion late a diakin PHATNA LUANGKHAWMTE la kanangaingaiden thei anuamkasathei mahmah hi. Tuaahih manin Pasion phat zo sem leh amah adingin kizangzo sem dingin ka hanciam semsem hi.

9. LUNG DAM THUPUAKNA : Ka nu leh ka pa'n ka pian apatin Pasion nasem dingin hong na apkhitsa ahih mah bangin tuate hong tangtung in leh ka kizattheihna ding platform ZCFD(ZOMI CHRISTIAN FELLOWSHIP DELHI) ah ka na muh leh khankhiat manin ka pawlpi ZOMI CHRISTIAN FELLOWSHIP DELHI tungah nakpitakin ka lungdam mahmah hi. Hici banga kizattheihna ding leh inntektak a ka kizattheihna ding pawlpi ka na neihkhak hampaha ka kisa mahmah a hici bang a kizattheihna ding pawlpi ana nei kha keileng ka kha nuntakna lam a mangthangthei ding phial in ka mu hi. Ka khuatheih apat hong na pattah KA NU LEH PA LEH BANGKIM AH HONG SUPPORT GIGE KA SANGGAM NEIHSUN

19 TEGEL tungah ka lungdam mahmah a hampaha ka kisa mahmah hi. Ka neu apat stage ah hong na zang gige ka SUNDAY SCHOOL TEACHERS-te tungah ka lungdam mahmah a amaute' deihsakna hangin tuni ciang stage ah nervous lotakin kiko kheziahziahthei ka hih manin ka lungdam lua leh hibang a Sunday School teachers ka na neih manin ka lungdam tawntung den ding hi.

Sunday School naupang hi laimah leng zong YOUTH DEPARTMENT ten ngainatakin vai khat peuhpeuh a neih ciangun hong zang zel uh ahih manin amaute' tungah ka lungdam mahmah hi.

PASIAN IN ZCFD PAWLPI LEH YOUTH DEPARTMENT TE A TAM ZAW SEM IN THUPA PIA HENLA LEH YOUTH RISING DAY JUBILEE KUM TAM ZAWSEM MUZO DINGIN DAMNA LEH THUPHA HONG PIAKSAKHEN. AMEN!!!

"THIS IS THE DAY THAT THE LORD HAS MADE; LET US REJOICE AND BE GLAD IN IT"- PSALM 118:24.



LAI SIANGTHO SUNGA NUMEI ETTEHTAKKHENKHATTE

~Nu Ching Muan Vung

Thupatna: Zomi Christian Fellowship, Delhi pawlpi sunga kahiangkhat ahi Youth Department in Silver Jubilee meel muthei leh Pasian tungah lungdamko thei dinga I om

manun hunpha hong pia leh tuni chianga hong kem Pasian min iphat masa hi. Hichibang Jubilee in tuailai/khanglaite sungah khalam ah suahtakna taktak hong tun henla, lungsim damlo, khalamah damlohna neite adingin damna taktak ingahna hun uh hong hile chih ka thumna ahi. Tuailai/Khanglaite Toupa Pasian in na kisap leh lunggulhte uh hong ngahsak leh muhsakna Silver Jubilee Kum hong hita hen aw. Hichi banga akipahhuai hunah Jubilee lam tawh kisai gelh ding hoih ahihlai in, numei khat kahihna ziaik leh lungsimah hong om Lai Siangthou sunga numei tampi etton ding om mahleh, tamlou kong gelhkhia hi. Asimtute Toupa'n Thupha hong pia hen aw.

I thupi ah ilutma in, lungsimah hong suak khenkhat ahi, numeite' tawh kisai in itawndan leh omzia kibang hetlo khenkhat na om hi. Leitung a minam numei khenkhatte ahihle, pasal-lama kikaai, patriarchal, pasal' beh leh phunga ki la, kisui pawl om hi; ei Zomite zong tuabang paizia neite I hi uh hi. Tua chiangin, numei-lama kikaai, matriarchal, numei' beh-le-phunga kila kisui pawl na om leuleu hi. Tuata ahi, eite' theih dingin, Khasite' tawndanin na zui hi. Tua ahihmanin, paizia, tawndan akibanglo ahi, pasal in heel in tenpih cihleh, numei in heel in tenpih chih na om hi. Tua bang ahihteih hangin, ei Zomite bel pasal in numei heel in tenpihte kihizaw hi.

Tuabang thute itheih tawh kizui in, I Lai Siangthou, **Paunak 31:10-31** kikal sungah numei hoih tawh kisai kigelh muhding na om hi. Tua munah imuh bangin, Numei hoih kuan a mu thei dia? Amah lah rubi suang tunglam pek ahi ngala. A pasal lungtangan a muang mahmah a, huaiziakin alungtai sak mahmah ding hi. A khan tawntungin apasal tungah thupha abawl a, a nuntak sung teng a pasal tungah thupha abawl a, thusia tun ngei lo hi. Samul leh khau (jija) zongin, thanuam takin sem hi. Sumsinmite teembaw bangin, gamlapi panin....chih bangin numei hoih leh kizente omdan imuthei hi. Hihteng banah I Lai Siangthou sungah numei ettehtak tampi omna kalah, hiah anuaiah tamlo I enkhawm ding hi.

1. RUTH (Ruth 1:1-22)

Ruth pen, Moab mi, ahing Pasian abia minam hilo ahih manin Pasian khua-le-tui hihna neite lakah kihel khalo hi. Tua bang nungak Ruth adingin apasal ding pen Judah gam Bethlehem akipan kialpi hanga hong peem Judah mi Elimelek

leh Naomi te' tapa nihte laka khat ahi Mahlon tawh hong kitengkha hi. Atekpá Elimelek in hunsawtlo in sihsan hi. Kum sawm tang bang atenkhawm zawh uh ciangin apasal leh apasal sanggampa Khilion nuntakna hong bei hi. Tua ahih manin ateknu Naomi tawh hong nungtakhawm uhi. Hih bang hunhaksa hong phutkhak lai-un, Naomi zong hong kipatkhiatna gam ahi Bethlehem ah nungkik ding hong ngaihsun hi.

Tua bang hunin ateknu Naomi tawh kikkhawm dingin thupukna kiptak bawl a, na pai nana ah kapai dia, na giahna na ah ka giak dia, na mite ka mite ahi dia, na Pasian ka Pasian ahi ding: na sihna ah ka si dia, na kivuina ah ka kivui ding: nang leh kei sihna lo ngalin a hong khen takleh Topa in a lawhlawh hong lawh mai hen chiin thu a chiam hi. Huchiin, a chih bang takin a om hi. Pasian namteel sungpan ahihloh hangin Topa Jesu Khris hong pian nadinga asuangtu bulpipen a hong suak maimah hi. Ruth in Naomi kiana aginomna a chiam bangin en leng, I ginom na sih dong a Pasian adingin tu I Jubilee hunin I chiam thak ding uh ikiphawksak nuam hi. Ruth in atekpi Naomi nungzui dinga akiapiak bangin eite zong Topa nungzui dingin lungsim takpi tawh kipiakhia thakni awle.

2. RAHAB (Joshua 2,6)

Rahab akichi numei khat om in, Jericho khuapi ah a teng hi. Numei kizuak, kizuaknu chih min ngaihlo tak anei, paktak nu hi a theih in om hi. Tua bang numei ahih tei hangin Joshua in thukansim dinga asawl mite azintun, ahumbit mikhat suak hi. Thu ana khunpih a, athukhun ah siam-in, muanhuaitakin a om hi. Rahab hangin, Israel taate in Jericho khua simthei, susiazo in luah uhi. Tua pen Pasian' thu a tunna ding hi.

Jericho khua suksiat a om niin, Rahab leh a innkuante in khausan hangin suahtakna ngah uh ahih mah bangin, eite in zong Jesu' sisan hang in suahtakna I ngah hi. Sihna Faro galkapte khut panin Israel tate in Egypt-ah suahtakna ngah uh hi. Tuuno sisan, Rahab khausan, Jesu sisan te kizom vek hi. Tua ahih manin Ruth mah bangin Topa suang tute lak ah gentel khak in om hi. Upna leh gamtatpha amaute' tungah bawl hi; tua pen a suahtakna uh ahi hi. Numei hangin bitna oma, nuntakna kicing om hi ci in Rahab tung panin ithei hi; numeite' kamsiamna leh ngaihsut siamna in innkuan nuntakna hi thei hi. Mikhial siatna khopi a teng himahle hang, Topa Jesu sisan bela, lau leh lingkawm a, I hotdamna I sepkhiak leh ei kia leng hilou in mi dangte hondamtu leh Topa suangtute lakah itel thei sam khamawhlo ding hi. I ginna I pawng ompih mai kei ding ua, Topa thukhun ah ginom taka omin midangte hondam thei hih I sawm ding uhi.

3. DEBORAH (Judges 4,5)

Joshua sih khit kum zathum sung Israelte in akicianin kumpi neilo uh hi. Pheng om gawp in, mite in a paiziate uh zui loin, a utbangun om uh hi. Gamdang mite' sikden leh nuaisiah in om uh hi. Amaute mahmah zong agina-in gamta lo uh ahihmanin, Pasian in gimna pia-a, gamdang mite' kutnuai-ah om uh hi. Kumpi

thukhen khat Ehud a sih khit ciangin Topa' muhna-ah Israelte a sia in gamta kik uh hi. Topa in Kanaan kumpipa Jabin khut sungah amaute pia hi. Jabin in galkapte a ukpa Sisera khut-ah Israel mite ukna zaa pia hi. Sisera galkap mang in sik leeng za kua nei a, Israel mite kum sawmnihi sung nakpi takin gim pia hi.

Deborah pen Lappidoth' zi hi a, Pasian' kamsang hi; nisimin nisuh kung nuai-ah tu in Israel mite thu a khen hi. Amah numei hangsan, pil leh Pasian' zat ahi hi. Deborah' kiangah Pasian thu hong tunga, Abinaom' tapa Barak samsak a, pai-a Naftali minam leh Zebulun minam panin mitul sawm la in, Jabin galkap mang, Sisera do-a that dingin sawl hi. Barak in amah guak-a Sisera do-a that ding kingap lo hi. Kei na hong zuhi ding leh ka kuan ding hi; ahih hangin kei tawh nong kuan kei leh ka kuan kei ding hi ci hi. Deborah in nang tawh kong kuan taktak ding hi; ahih hangin, gualzawhna pen nangma minthanna ding hi lo ding hi. Topa in numei khat khut sungah Sisera pia zo hi ci hi.

Barak zong Deborah tawh gal do dingin kuan khia a, Pasian thu Deborah tungah hong tunga, pai in, nakhut sunga Sisera kong piak ni ahi hi, na mai ah Vanglian Topa pai hi cih thu tung hi. Sisera leh a galkapte taisia uh hi; Deborah leh Barak leh galkapte in delh uh a, Sisera a leeng tung pan tuakin a khe-in tai hi. Sisera galkapte khempeuh namsau tawh that beimang uh hi, mi khat zong suakta omlo uh hi. Sisera puanbuuk khat atailut a; tua puanbuuk neinu Jael in sualphah puan khat tawh amah khuh hi. Sisera in tuanu' kiangah tui dawn ding ngen a, bawngnawi koihna savun thawl hong-in dawnsak hi. Sisera in puanbuk kongah dinga mikhat peuhin a dot leh om lo hi ci ding in na ngen hi. Heber' zi Jael in puanbuuk khetphim khat la a, a khut ah sek khat tawi-in, Sisera kiang ah awl in pai a, a khetphim tawi in lei a bat dongin Sisera pang-ah khen suk hi. Huchiin Sisera si hi, numei khat Jael khut a si hi.

Huchiin Deborah panlak na hang in Hazer Kumpipa Jabin, Israelte gal lian mahmah khat that a, zohna thupitak Pasian mite petu numei minthang khat ahi. Pasal hat leh hangsan Barak in ma akaih ngamlouh laiin, Deborah Pasian ah a kihih hata, a kihihhangsana, Kumpi thupitak Jabin a zota hi. Jabinin, Khristiante a mihing lui om, hat leh pil leh siam kisa a kisaktheihna, Khristiante adia lamthak khat a ensak hi. Hiai mihing lui hong hat thakthaka, saptuam leh mimalmal hon hih buaisek pen zawh a om theih nadingin, kingaihniamna lama makai dingin Topa'n eite a thakin hiai Jubilee hun ah hon veh tek hen. Huchiin I gam uah muanna leh kipahna a hong om nawn ding lamethuai hi.

4. ESTHER (Esther4,5,7)

Mordekai innlak pa Abihail' tanu min masa Hadassah hi a, a nungciangin, Esther kici hi. Apa in a sihsan khit ciangin, Mordekai in a tanu dingin a laak, akep ahi hi. Esther, lalnu pil leh kamsiam, Haman in Judahte hih chimit dinga asawm laia, hunkhetu ahi. Aman tuh sih leh man poisa lo in, Persiate thupukna bawlsa pheltheih nawnlouh hihtangtun a om lohna dingin na a sema, kamdam

leh nunnemna in Kumpipa thupuknasa lamdangtakin a heia, migilopa tungah vualzawhna thupitak a ngahta hi. A hatna thuguk bel anngawla a thumna, thumanna leh a kamsiamnate ahi hi. Khelhna ziaka mi tengteng tunga sihna hongtungta hei lamdang a, dan thak bawla ompen, a tam theipenin a theih theihna dingun, ahat theipena tangthupha genzakna nasep ah thathak isuah ding uh. I om maimai kei ding uh, ei om maimai leng le mi kuate hiam bek zangin Pasian in tangthupha attheh dalh ding a, ei tuh tan hoihlo tang ding ihi lel ding uhi.

5. DORKAS (Sawltak 9:36-43)

Joppa khua pen Jerusalem pan tai 35 a gamla, Long (Teembaw) khawlina mun hoihtak khat ahi. Tabitha min neinu pen tuagam-a pau kithang pen leh kizang pen ahihmanin, Grik mite in Dorkas ci uh a, (sakhi acih nopna ahi hi). Tuchiangan, Tabitha chih sangin, Dorkas chi in kithei zaw a, mikim theihna pen Dorkas hizaw tahi.

Dorkas ahihlel 'Nasep hoih leh thilpiaka hausa mahmah chihin a om hi. Amah aminthanna bulpi pen gamtat hoih mizawngte huh ahi hi. Gamtat hoih pen mualtunga inn om bang hi a, gamlapi pan zong kimu pah hi. Mizawngte huh pen ki thang baih mahmah hi. Tua ahihmanin, Dorkas min zong gamtengah kizel in minthang mahmah hi. Hih Dorkas pen Jesu nungzui den numeite' laka khat hi-in kithei hi. Jesu a sih khit, Pentecost hun a Khasiangtho a ngah numeite' lak-a khat hihtuak hi. Tua ahihmanin, a upna kipmahmah a, Jesu a itna zong thuk mahmah hi. A nuntakna khempeuh Jesu' adingin a zang ngam numei ahi.

Dorkas mihehpih-thei, mite nuntakna amuh ciangin, a kha nuntakna uh banah a leitung nuntakna uh a gentheih luat ciangin keem nuam in, huh nuam pahpah hi. Jesu kammal note kong it mahbangan, note zong khat le khat na ki-it chiat un achihi pen anuntakna-ah a taktak a semkhia, azangkhia numei ahi hi. Dorkas nuntakna hang in leitung mun tampi-ah Dorkas society chi-in tagah gentheih huhna leh huhpawl om hi. Dorkas gamtat hoihna hang in tuabang kipawl khawmte in a sunzom ahi uh hi.

Laibu gelh pawlkhatte in Dorkas in mizawngte ahuhna dinga puan akhuite itna khau tawh khui a , among leh ageite hehpihna leh lainatna tawh zepin, asungah Jesu' itna leh thutakna tawh zeem hi chi uh hi. Dorkas in samul leh khau zangin thanuam takin na sem hi. Mite' adinga sem tamte alungdam uh, muh theih a leitung innkuanpihte tunga gamtatpha a gamtate in Pasian' tunga gamta ahi uh hi. Dorkas in mu leh theician lua ahihman in, zui-in, nuamsa hi.

Dorkas pen I tap nu uh ahi. Ahoihnate ziakin mite it leh deihsakin a om hi. Dorkas banga nasep hoih leh thilpiaka hausa numeite hiding in tutung a I Jubilee zatna uah a thak in I tum ding uhi. Vantung tanpha a izat gige ding zaw, ei a dia I kep, I mel hoihna leh I sum-le-pai ahi kei a, Topa mina I nasepte, thilpiakte, midangte tunga hoihna isuahte ahi zaw hi; khantawna om gige ding, bangmahin ahihsiat theihloh go I damlai nite in khol chiat sawm ni.

6. MARI (Luke 1:25-56)

Mari min nei Lai Siangtho ah tamkhop om hi. Tu-a I gen ding pen Jesu' nu Mari ahi hi. Kumpi David' suan Josef in zuthawl a piaksa Mari, nungak siangtho ahi hi. Amah Nazareth khuami hi a, Galili gammi hi. Anu leh apa pen akithei lua hilo hi. Tua hun lai-in Judah minamte in Messia hong pai ding lamem petmah uh hi. Adiakin, numeite in amau sung-ah hong suak dingin ngaihsun uh ahihmanin, ta a neih peuh uh chiangin, Messia ahi-thei diam chi-in a nuntak zia enchikpaphah uh hi.

Jesu' nu Mari tangthu a kigelhna khat ah, a nungak lai kum 18 kiim teng ahih lai in Pasian phawk mi, inndeik khat sungah Pasian Thukham bu, Torah koihin nisimin sim a, Esther laibu leh Ruth laibu a simden nungak hi kichi hi. Mari tuh nungak siangtho, akiniamkhiat, lungsim siangtho, Topa deihtuama atel, Topa ompih, Topa tencilh mikhat, Topa pahtawia, alungtanga kipak mahmah, 'Na thu bangin ka tungah tungta hen, 'chia a hinna a Pasian deihsang bang a om ding pha asa mi, mi pau zelzul lo, bangkim alungtanga chiamteh mi ahi. Sang tampite lakah amah tuh Topa Jesu pianna dinga sehin a om hi. Topa Pasian in a kha, a tenna ding mi a zonga, kam kia ah hiloin, ahinna ua amah pahtawi ding mi a deihsang hi. Mari bangin sang tampite laka tel in I om sang ding uam aw, I ki ngaihtuah ding uh. Mari tungtawn a Topa Jesu a hong piang hi. A zia om lo a, Pasian hih dingin i koihsang kei ding uh. Amah a Pasian pahtaklam bang hiam om ziahsang ahi ngei ding. Hiai Mari om dan igente eimau ah i suahsak ding tumciat ve ni. Jesu Khris tenna, om utna, omtheihna leh thil thupi kisepkhiatna nuntakna hidingin hanchiam phapha ni.

Thukhupna: Atunga igente panin Lai Siangtho sunga numei manpha khenkhatte kizatzia leh hihna(quality) hong muchiangsak mahmah hi. Amau hihna ahoihte zuihtheih sawm ding kisin dingdan ngaihtuah in ei dinmun tawh kituaka hinpah ding hanchiam ve ni. I hun neihsun sawtlo sungin Jesu Khris hong deihsang leh lametna banga nuntakzia kisin leh hinpah takpi dingin kuapeuh I thugelhsang akipsang ikichial nuam hi.

Youth Department, ZCF Delhi tu hun Silver Jubilee chiang hong musak Topa in Thupina tengteng tang henla, I Souvenir deihtawhtak tungtawnin Ama min pahtawi in om semsem hen aw, Amen!

Pu Pau Cin Hau' Biakna leh Lai Hong Pianna

~By Pi Luan Za Cing

Hih Laipian Biakna hong pian nadingin bangci kipat hiam cih i gen masak phot kul ahi manin Nuam Dim a kici, Gamlai khua-a Rev Khaat Kho Gin' pi, Kamsang numei khat thu i gen masa ding hi.

Tedim khua ah Pu Kam Hau le Pu Pau Vum na kithuah a, Pu Pau Vum in Hau Zui a kici innkuanpih khat na nei hi. Pu Hau Zui in tanu Nuam Dim na nei-a, amah'n Mangmu thei zeel hi. Tua hun laitakin Pu Kam Hau si khin in Pu Khaw Cin hun laitak hi a, Tedim khua inn 300 val bang pha hi. Pu Khua Cin in langva (sikkang) inn deihi in Saiha tawh kheel dingin Meitei gamah misawl hi. Pasian in: "Khaw Cin in langva inn deihi kei hen. Tedim khua mang ding hi. Tua thu na theih nadingun Khaw Cin' tuangdung ka kuaitan ding hi," ci-in Pi Nuam Dim tungah na genkhol hi. Tua hun laitakin Pu Khaw Cin pen lian mahmah, pha mahmah ahi manin

25 amahmah zong tham loin mi khempeuh in zong muang lua ahi manin kuamah'n um lo hi. Tua ciangin Pasian in "Tua thu a tangko dingin Pau Cin Hau sawlin," ci-in Pi Nuam Dim tungah na gen kik lai hi. Tua thu azak uh ciangin: "Khua Cin' tuangdung, *zabo-a sah, Pasian ahi zongin kuamah'n kuaitan zo ngal ke'n the," ci-in kuamah in um loin nuihsan uhi.

Tua khit a sawt loin, Pu Khua Cin tanu khat le tapa khat bek a neih, a tapa, Hau Za Kham si a, a kivui ding ciangin misi kipusuah hun laitak teekin Pu Khua Cin' tuangdung, *zabo-a sah kitan hi. Pi Nuam Dim gen bang teekteekin hong tangtung a, Pu Khua Cin tuangdung zabo-a sah kitan in, ami tawh a zubeel tawh innnuai buanciim lakah kiasukin mi tampi liam hi. Tua khit a sawt loin England Kumpi hong khang a, Tedim khua mang takpi hi. Tua tham loin "Ka thu a zeek khia dingin Pau Cin Hau ka teel hi," ci-in Pi Nuam Dim tungah na gen lai hi.

Pu Pau Vum in tapa nih, Pu Khan Lian le Pu Tuang Khaw Thang nei a, Pu Khan Lian in tapa giat nei hi. Pu Pau Cin Hau pen Khan Lian' tapa a lina, Hau Go' pano ahi hi. Pu Kam Hau khan sung Tedim mah ah na teeng uh a, Englandte hong khan ciangin Lailui khua-ah gal tai uh a, tua hun a kipan Lailui khua-ah na teengsuak uhi. A nung ciangin Mualbem ah na teng hi. (*zabo = khut melai dawn pan khutdawn kipatnacianghi-aletmat (inch) 6 banghi.)

Pu Pau Cin Hau pen aneu tung akipan kum 15 sung tawntung kumzawnin khanglui ngeina tawh biaktheih khempeuh bia-in, thoihi theih khempeuh a thoihi uh hangin dam tuan lo hi. Khangmoi lai khat tua bangin sawtveipi kumzawnin a om ciangin amahmah zong lungkia-in kisiammawh, kicimtakin amah le amah kikaplum dingin thaukhat tawh paikhia hi. Khuanawl a tun ciangin sakhi khat na tai dihdih a, a kap leh khapah lian in ama kithah nading thautang om nawn loin sakhi pumkhat tawh ciah kik hi. Tua khit-a kipanin a hunhunin Mangmu zelzel a, Pasian in. "Van le Lei a bawl Keimah Pasian hong bia-in damna hong ngen lecin damna kong pia ding hi," ci ahi manin Pasian kiangah damna a nget leh dam takpi hi. Tua

bangin amah'n damna a ngah ciangin cina dangte in zong thu ngetsak dingin sam kawikawi uh a, tuate in zong damna ngah uhi. Tua ahih manin mi tampi in um in a nungzui uh a, Pau Cin Hau Biakna a kici hong piang a, Khamtungbup ah thatkhatin gamkang bangin kizel hi. Tua hi a, a ta upa pen a min Pasion tamsakin Sian Khaw Cin na phuakpah hi. Tua hun masiah Pasion pen mintap-a a kineih lam a om diam, ka thei ngei kei hi. Tua banga daw i a na phiat ciangin dawite heh a, a bawlsiat semsem khak ding lau lua uh ahih manin a khua a tui, a beh a phung sung nangawn in langpanin lungkhamna tampi na thuak hi.

a. Pham ding ci a, thel bang hong phong, tung-a Sian lunmang hi e;

b. Lung ka muan dang om lo e, tunga Sianmang muang ing e.

(A si ding kimlai hong damsak Pasion hi, Amah bek muang ing.)

a. Sianmang hawm siam, tangbang damna phung tengin saina'n nei e;

b. Do lal banga patbang nong sai, kei aw, Sian' vontawi hing e.

(Galte banga kei nong langbawl uh, kei Pasion' ta hing.)

a. Sianmang hawmsiam ka muan manin phung in thal gubang do e;

b. Tongsia hong lawh, Sianmang hawmsiam'n, leen palbang ka nang hi e.

(Pasion thu ka muan manin ka u ka nau in zong hong do bawl, Pasion thu mah tawh nang ing.)

a. Sianmang sinthu ka ngaih manin phung tawh laukha hual mawh'ng e;

b. Ka pham zong a tung thangvan ah Sian' ang-ah zal ding hi'ng e.

(Pasion thu kazuih manin ka u ka nau tawh ka kithutuah theih loh hangin ka sih teh Pasion kiang tung ding hing.)

Ei mite in cinatna pen daw i peh vive-in kingaihsun a, daw i pen kikihta mahmah hi. Tua dawite lungdamsak nadingin kimai-etin, vok peuh, ak peuh, ui peuh, sial peuh tawh kimai-etin a kibia ahi hi. Pasion pen migi ahi manin biak kul loin daw i pen hong cinasak thei, hong ne thei, ci-in ki-um ahi manin a kibia ahi hi.

a. Sianmang in tongdam hong khak e, ziin tawh na khen in, ci e;

b. Pupa khan-a lung a gimna, Sian in leen puanbang paai e.

(I pu i pa lai pek a i lelh daw i tawh na kikhen in ci-in Pasion in hong vaikhak hi.)

a. (a) Sianmang tawh holung kum ing e, ziin' kaih tam ka neemsak e;

b. (b) Pian kilaihna tung Sianmang in ziinleng tual-ah niamsak e.

(Pasion tawh kiho ing, dawite' siahkaih (a vok a ak tawh thoih-a i mai etnate) Pasion in nuaisiah,)/(Ziin, ziinleng = dawite).

Tua hi a, Pu Pau Cin Hau in a mangmuhna panin daw i phiat nading, daw i hawlkhia nading thu a ngah-a kipan daw i na hawlkhia hi. Amah'n daw i phiat dinga na pat kholhna hangin Tapidawte' nasep nading lampi hong sial kholhsak a suak hi. Tua hi a, Pau Cin Hau' Biakna pen Daw i Biakna hi loin daw i phiat masa, daw i a langpan, daw i a hawlkhia ahi hi. Tua bangin daw i a na phiatna masa om hi

kei leh Christian thu hong lut nading haksa mahmah ding hi.

Tua bangin a hunhunin Mangmu zelzel a, a biakna bek hi loin lai nangawn hong piangsak hi. Pasion in suangtang pawlkhat la-in gawm zel, khen zel a, “Hih bang in hih in,” ci-in midangte a hihsak ciangin ahih thei kuamah om loin Pu Pau Cin Hau a hihsak ciangin hih thei hi. Tua ahih manin a mangmuhna panin Lai nangawn hong piangsak hi. Amah’n Pasion tung pan-a, a thungahna bangin Lai a piansak khith ciangin “Laipianpa” kici a, a biakna zong nidanga Pau Cin Hau Biakna a kici pen Laipian Biakna kicita hi.

1889 ciangin England Kumpi hong khangin tua zawh kum 10 ciangin Tuiphum Sangmangte (Baptist Missionaries) hong tung hi. Tua hun ciangin hih Laipian Biakna hita leh a lai hita leh Khamtung tengah na kizel khinta hi. Sangmangte in “kipawl ni in sem khawm ni” ci-in a na zol ciangin amah’n, “Kei aa pen, ko gam tawh kituak ding a Pasion hong piak tuam hi-a, no aa pen gamdang biakna hi a ko tawh kituak lo hi,” ci-in na mang nuam lo hi. Tua hun lai-in lai dang kinei nai lo ahi manin tua lai pen kinak zat mahmahta hi.

Sangmangte in Pasion thu i tel muh nading, Lai Siangtho le labu i et theih nading hong deihsakin Khuasak khawng Tonzang khawngah Kawllai hong hilh uhi. Kumpite in zong Kawllai tawh sang hong hong uh hi. Ahih hangin Kawlte tawh lah i kikawmna om peuhmah lo a, i zat nading om lo ahih manin mi tawm bekin sin nuam hi. Tua ahih manin Roman Alphabet zangin i Zolai ding hong bawlsak nuam-in Cope Topa le Kumpite kikum uhi. Official-in Zolai a om nai loh hangin “1912 February kha 12 ni-in Khuasak khua-ah ka om sungin Lai Siangtho Thak tei ka kipan hi,” ci-in Rev Cope in a diary sungah ciamteh hi. Tan IV ciang Zolai, (Roman Alphabet) tawh sin dingin Kumpite le Sangmangte kithukim uh a, 1925 kum-a kipanin sang hong phuanta uhi.

Sangmangte in sang a phuat uh ciangin lai hilh dingin Christiante mah na zang uha, kumpi sang hong phuat uh ciangin zong tuate mah na zang suakpah uhi. Tua sangsiate in, thu na mu zawdeuh uh ahih manin Pau Cin Hau laimal pen laimal tam lua ahih manin tomsak zawdeuh dingin na puahpha uhi. Propagation of the Gospel-te in a theih uh ciangin Lai Siangtho I neih ding hong deihsak uh ahih manin Pau Cin Hau lai tawh laikhetna bawl-in Lai Siangtho khet ding hong vaihawm uh hi. Tua dingin sangsia sem ahi, Sia Cin Khaw Gin, (Rev Cin Khaw Gin, Niang Khan Ciin’ pa) Sia Thang Cin Kham, (Rev Sian Cin Thang’ pa) Sia Pau Za Dong (Sia Kam Khen Cin’ pa, Sukte beh sung pan Christian suak masapen) le Christian ahi lo, Pu Pau Cin Hau’ tapa, Sian Khaw Cin na sam uh a, Maymyo-ah nihvei va pai uh hi. Mualtung thuhilhna teng zong Pau Cin Hau’ lai tawh 1930 kumin hong khenkhia uh hi. Ahih hangin Rev Cope in thu na mu khol ahih manin Roman Alphabet mah zat ding hong deihsakzaw a, tua Pau Cin Hau’ lai tawh Lai Siangtho khet ding pen na khaktan hi.

Hih pen i hamphatna lianpi khat hi leuleu hi. Bang hang hiam cih leh Kawl laimal laikhetna pen Kawlgam bek a kizang hi a, tampi kibawl lo ahih manin khatin tampipi man a, mikim in kilei zo lo hi. Manglai laikhetna pen leitungbup-a kizang hi a tampi kibawl ahih manin aman tawmin kingah thei hi. Tuabek hi loin i Zolai dingin Roman Alphabet i zat manin Type Writer, Computer cihte tuam bawl kul loin Manglai-a kibawl sate mah I zang thei pah a, E-mail nangawn ei Zolai-in i kikhak theipah hi.

Sangmangte in lai hong bawlsak a, Zolai i neih mateng, tua Pau Cin Hau' Lai kizang a, Piansit (France) pai lai bangin lai a kikhak uh ciangin Pau Cin Hau Lai tawh na kikhak uhi. Hih lai hita leh biakna hita leh ama thu aa, a phuak tawm thei dingin Pu Pau Cin Hau pen pilna siamna nei ahi loh banah midangte pilna a etteh theih nadingin tulai bang a, tadensa (newspaper) cih bang thu zak nading a om lah hi lo a, a khualzin a gamvak zong hi loin a neu tunga kipan adam lo den, a kumzawn khat ahi hi. Tua ahih manin a Biakna hita leh, a Lai hita leh a phuak tawm hi loin Mangmuhna tawh Pasion kiang pan-a angah taktak hi a, leitung-a a piang ngei lo, a lamdang mahmah khat ahih manin, hih Laipian Lai pen a mangthang lo dingin kep huai mahmah hi. Pilna i nei phial zongin mihing khuak tawh phuatawmm theih ding hi lo hi. Tua bang hi leh eimi sangin, leitungah mipil tampi na om khin zo a, mi khatguak bek lai phuak tawm om cih i za ngei kei hi. Tua ahih manin Pasion piak tuam taktak hi a, seel theih ding hi lo hi. Amah pen 1948 December kha-in Mualbem khua ah si hi.

Rev ST Hau Go Mualbem Biakinn hong dingin apai tungin amah (Pu Pau Cin Hau) nungta lai-a, "Pa Hau aw, ko tuiphum-ah hong lut inla na sem khawm ni," acih ciangin amah'n: "Ko zong Pasion mah a bia veve hi ung," na ci hi.

Tua hi a, eite zong nidang lai-in dawite' teen nading-a ki-um, singsia, suangsia le munsia-a i upmawh, cik peuh, gun peuh, tuilii peuh, mual peuh i biak mah bangin leitungah biakna a tuamtuam om a, Pasion a bia, milim a bia, pute pate' kha a bia, bawng a bia nangawn om kici hi. Ei Christian a kicite sung mahmah ah zong, i biak Pasion khat bek hinapi-in Baptist, Anglican, Roman Catholic, Seventh Day Adventist, Methodist, Presbyterian cih bangin a tuamtuam na om hi. Tua ahih manin ama phuatawmm ahi lo, Pasion tungpan a, angah Pasion mah a bia, biakna pen ei Christiante aa mah bangin amahmah in zong damna ngah bek loin cinate, Pasion kiangah damna a ngetsak ciangin na dam takpi hi. Tua ahih ciangin kilang bawl loin, i sepkhawm theih nading, i ngaihsut siam ding kism hi.

(Hih thute ka gen ciangin Pau Cin Hau Biakna zui ding, um ding, ka cihna hi tuan loin thu ahi bangbang a i theih ding kism ka sakna hi bek a, thudang hang hi lo hi.)

Sunday School

~GS Naulak, New Delhi

Kum 1780 in Robert Raikes in ama' bawl "Gloucester Journal" kici ah Sunday School neih ding hoih a sakthu na gelh masa hi. Tua pen pawlpi tuamtuam pan upate in hoihsa in na thukimpah uh hi. Tua kum a kipan Sunday School I cih hong kipan ahi hi. Robert' deihna bulpi ahiehleh "*khangno/naupang factory tuamtuam a nasemte in Nipini a off ni uh a Pasian thu kihilhna hun a ngah theihna ding uh deihna leh ngimna tawh a na pat ahi hi*". Tua a kipan muntuam gamtuam ah pawlpite in Sunday School hong ban hon uh hi. Ei' lakah zong pawlpi khempeuh in I nei ciat hi.

Tua hunlai a Sunday School in a tupna pen khangno nasemte in laisim dan, laigelh dan leh Pasian thu a sin theihna ding uh ngimna tawh a phuat uh hi a, tuamah sunzom in tu ciangin zong a tangpi in naupangte Pasian thu, Lai Siangtho thu kihilhna leh Christianity tawh kisai kisinsakna munpi hong suak hi.

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Tuhun ciangin, naupang nasem om lo hanga, Nipini simin Sunday School kikahsak ciat hi. Naupangte a kum uh tawh kizui in pawl tuamtuam in kikhen diudeu hi. Beginner pan kipan Senior dong om hi. Senior a zawh uh ciangin, picing ah lut uh hi. Pawlpi pawlkhat in Picing Sunday School zong omsak uh hi.

I theihciatsa bangin Sunday School pen Pasian thu/Topa Jesu thu leh biakna tawh kisai a doctrine tuamtuam, zuih ding leh zuihloh ding cihte kihilhna hun leh mun ahi hi. Sunday School in a ngimna bulpi tuamah hipah ding hi. Tuabek hi loin gupkhiatna thu kihilhna pen a thupipen dingin ka ngaihsun hi. Ei Christiante' lunggulh thupipen Pianthakna ahi hi.

Khatvei January 26, 2013 ni a Rev S Neng Za Khup, Director, NECTAR in a thugenna ah gupna thu tawh kisai I santheih hun hi bangin gen hi. Naupang kum 0-4 = 1%, kum 04-14 = 85%, kum 15-30 = 10% tualeh kum 30 tunglamsiah = 04%. Tua bang ahiehleh naupang kum 4 leh kum 14 kikalten gupna san ding baihsa mahmah uh cihna hipah hi. Tuabang ahieh leh tua kum kikal pen I mawkbaisak loh ding thupi mahmah ding hi lo hiam?.

Tua hi a, Sunday School naupang a tamzawte pen kum 4 leh kum 15 kikal mite hi tangpi uh hi. Hih hunsung pen Topa Jesu gumpa leh Topa a a san ding uh a baihlam laitak himaw lo hiam. Hih hun ah gupna thu I hilh kha hiam? *Sunday School kai ci in la bek sakpih, omdan hoih ding bek genpih, Lai Siangtho kamngah genpihna bek in hun I zang kha hiam? Topa Jesu' tangthu lel peuh I sinsak hiam? Adam leh Evi, Moses, Samson leh tangthu tuamtuam bek I hilh kha hiam? Gupna thu I hilh kha hiam?* Sunday School siate in eimah leh eimah kidothuui mahmah ka sa hi. Ei a sangsia pen pahphot zong I piangthak takpi hiam? Piangthak lopi, omdan hoih man leh pawlpite' hong seh man a Sunday School sia hih khak ding lauhuai sa mahmah ing. I mawhpaukna lianlua mahmah ahieh lam I phawkkha ngei hiam?.

Khua pawlkhat ah a pianthak leh thakloh genkha loin, khuasung a nungak leh tangval omdan hoih a kitheite Sunday School sangsia dingin kiese miau hi. Tuat in bangteng sinsak uh hiam kitheihpih khol lo thei hi. Thusinbu sunga kigelh teng bek khawng sinsak

lel uh hiam?.Gupkhatna thu zong hilh kei unteh a ci zong i hipahsam het kei hi. Hilh zong hilhthei mahmah khamawh lo ding uh hi.

Sunday Schoolte ah naupang bangzah in gupna ngah uh hiam cih kigenkha ngei mel lo in, crusade/cialpina ah, camp ah tuazah tuazah piangthak ci in kigentheizaw hi. Crusade, camp, cialpina a sia a ci ka hi laizang kei hi. Tuata sangin Sunday School ah gupna thu nakpitak a gen ding thupi penpen ding hi lo hiam a ci ka hi hi (I genpih kei ka cihna zong hipah sam lo hi).

Tua ahihle, Sunday school sia dingin kuate semsak/pangsak ding cih thupi mahmah dinga, a tavuan uh zong thupi mahmah hi. A tunga I gen bangin pianthak man hi lo, omdan hoih man a Sunday School sangsia dinga I zatte in bang teng sinpih uh hiam cih I kansui ngei hiam? Sunday School pan gupna ngah mi bangzah pha cih I pulak ngei uh hiam?

Hithei hileh Sunday School sangsia dingin (i) Piangthak diktak (ii) Thunget a hat mi (iii) Khamangthang a vei mi (iv) Lai Siangtho zong BD ciang beek a zokhinsate hile uh hoih ding hi (Lai Siangtho sin in, a zo khempeuh zong piangthak kim khol lo theilai cih ngaihsuthuai hi).

Tua ahih manin, I Sunday School paipih dan uh en kik leng ci nuam ihi hi. Naupang kum 5 a kipan kum 20 kikalte, kum 15 sung, Sunday School a kah sungun piangthaksak ciat zo leng, I gamah piangthak kibehlap mahmah ding in um ing. Sum leh tha tampipi bei a Camp, Crusade, Cialpi I cihcihte kisas nawn kei leh kilawm mate. Na ngaihsun ngei hiam?

I mangngilh loh ding khat leuleu pen, ei nu leh pate zong kipianguhak kim deksuai lo ding hi. I nu I pate Christian ahih man uh a ei zong Christian a kicite hi lo I hi hiam? Lawm, nang pianguhak lo ding hivete aw, hong kici leh lah tangtel sihtan bang ngam ding ngen. Christianity pen phaw/lum a zang kitam mahmah ding hi. I khuasungah bang hangin siatna hicizahta in hong tung hiam? Pasion zahtakna gen loh, nu leh pate zahtakna zong a nei om mel lo hi hang. Ei I pianthak keileh I tate bangci pianthak mawk ding uh hiam? Kha Siangtho in deihtuamna nei a a sunga va busa ding ahih kei buang leh.

Pawlpi pawlkhat ah Picing Sunday School kici in min bang kilim kan(roll call) mahmah sawnsawn hi. Kumtawp cianga kaitam thaman ngahnop man a hanciam mahmah zong om kha ding hi. A lunglut takpi zong om khamah ding hi. Ahi zongin, kuamah tua Lai Siangtho sin lunglut lua lo kha ding uh hi. Nipini kikhop loh kilawm kei cihna bek tawh hong kikhawm zong om khalai ding hi. Tuata in tawp ding kal ngaklah mahmah khathei sawnsawn uh hi. Tua leh Picing Sunday School sia in Lai Siangtho hong simsuk in, puahtuak a saknate Hilhciaibu tuamtuam zangin hilhciaanna bawl sam hi. Pawlkhatte' adingin cimtakhuai mahmah kha theilai hi. Lai Siangtho kamngah hong sinpih hi. Tua zong biakinn pua tunciangin kuamah in kithei nawnlo theilai sawnsawn hi.

Tuabang a Nipini I zatbei sangin, Pastorte (Pasion thuthuk/thutak a theite) mah in Sermon limci mahmah/mipite' nektheih ding genna hun in zangzaw le uh phatuamzaw leh kilawm ka sa hi. Ei' Pastorte a man kei uh leh zong, I kim I kiangah, Pasion mi zat, thugensiam tam mahmah hi. Upate, thugen thei mello, lawp mellote I ban gensak sangin tuate cial ziau leng bangci? I gensa banga Nipini kikhop loh sangin ci a hong kikhawm

khat biakinn sunga lusu/ihmu a ahong tut sangin, tuabang thugensiam, Pasian mizat khat in deihtak hun zangin a zaknop mahmah ding thu gen hileh tuapa/tuanu' adingin phatuamzaw lo ding hiam? I Nipini zatdante bangci I sa hiam? Puahtuak om I sa hiam?

Ngaihsut huai thu nih eh, thuthum:

(i) Naupang kum 4 pan kum 15 kikalte in Jesu pen gumpa leh Topa a san baihsa uh ahihle, I Sunday school siate a piangthak mah uh hiam? Pianthakna thu a hilh thei mah uh hiam? Sang kah ngeina dan a kaksak pong I hi hiam? Hih kum 10 sungin (Sunday School kai sung) naupang bangzah in gupna a ngah uh hiam?

(ii) Sangsiate piangthak lopi, omdan hoih man a ut leh utloh hi lo a, midang ding a om lohman a I guan mawk ahi uh hiam? Tuat in pianthak dingdan thu lamlah thei lo khathei ding uh hi. Syllabus(Thusinbu) a om bang a Lai Siangtho kamngah, la thak sinpih, Lai Siangtho tangthute sinpih leltak I hi khakei maw?

(iii) Picing Sunday School kizam in phatuam takpi na sa hiam? Neihtuak mah hi I ci ciat uh hiam? A ngeina dan a kikhawm pong lel I hi uh hiam?

Tua ahih manin pawlpi khempeuh a Sunday School naupangte khempeuh piangthaksak zo peuhmah leng, sum tampipi bei in Cialpi, Crusade, Camp cihbangte vaihawm kizam nawn kei leh kilawm sa ing. Tuabek hi loin I Society zong hong hoih mahmah dingin ngaihsun ing. *(Kuamah pawlpi leh mimal kawka hi peuhmah lo hi. A telsiam dingin Pasian in mimal kim thupha hong pia ta hen. Amen).*

A MAN AFTER GOD'S OWN HEART (Pasian deih biakpiak na)

~Sia Paantuang, ZCF Vikaspuri

A masa pen in ZCF Youth Department Silver Jubilee hong muak sak leh hong tonpih ih biak Pasian min phatin om tawntung ta hen. A nihna ah hih banga Pasian hoihna te gelh theih, at theihna ding hong vai hawm khia pan mun len mimal kim tungah lungdam na thu ka pulak hi.

Mi khat lungsim na theih nop leh Tua mipa tawh hun la khawm in.

A thukzawin na tel nop leh a mahtawh na hun laakna tam sak tektek zaw le cin theih beh semsem ding hi teh!

1 Samuel 13:14 “Topa in ama lungsim bangin mi khat zong khin hi.”

- y Pasian lungsim ih ci bang dan ai hiam?
- y Pasian lungkimsak biakna in bang hiam?
- y David pen Pasian in bang hang ka lungsim tuakpa (after His own heart) na ci se ai diam?

Mihing te muhna ah David pen;

- y Mawhnei pa hi.
- y Amah pumpi ki uk zolo pa khat hi.
- y Adulterer (mizi tawh mawh pa khat hi)

David pen Zomi bang hi hen la tuu hun ah om hi leh bang dan in ih mu tam;

- y “Hih pa Worship khawng a makaih hang (Hualai a a gamtat ih theih aive Uriah zi tawh a mawhpa ailel ve le).”
- y “Hih pa pulpit tungah Pasian thu khawng a gengen hang hing suanpa aive.”
- y “Mizi, mita tawh a mawh pa aive ci in ki um zo lo ding hi. Bek loin ki sang zolo ding hi.”

Social media platforms tuamtuam ah ki dai sak kha ding hi. Zomi te point of views tawh et pak na hi.

But...

- y Nang le kei Muh bang in Pasian in hong muh loh dan.
- y Pasian in a ma muh na tawh hong et a hih dan hih mun pan ki mu thei hi.
- y Pasian laptoh te kuaman neng niamzo lo, a sangkoih nop te ama thu a hihna, Pasian hih na ki mu thei hi.

Mi hingte muh bang in Pasian in hong mu hi zen leh hih pa pen (David) a ki sang zolo din mun ding aive.

Why then did God say of David that he is “a man who is after His own heart”?

(Tua leh bang hang in Pasion in David pen “ka lungtang mupa or tuak pa” na ci hiam?)

- 1) Ih theih sa mah bang in (David) a hih na khempeuh tawh Pasion kiang pai hi.
- 2) A tapa mahmah Absalom in delh that sawm in a om lai tak zong Pasion kiang mah tunpih hi. (Psalm 3 sung).
- 3) A nop sak lai tak kumpi tokhomtung atut laitak Pasion biakna pia hi.
- 4) Thukham singkuang kumpi inn hong tun ciang nuam lua in guaktang in lam hi ci (tua in David lungtang hong ki lang hi).

Hih teng bek in zong bang hang in David in Pasion lungsim muzo cih hong telsak hi. Tua le Pasion deih lung tang cih bang?

A hi bangbang tawh Ama kiang ah zuat ding pen Pasion deih lungtang hi. Banghang Pasion lungtang kimu zolo hiam cih ka ngaih sunsun zel thei hi. Tuu hun Christian te sung ah bel ki neih khemna tam lua ahih man in Pasion ih phat hang, ih pah tawi hang Pasion lungsim lazo taktak ki tawm mahmah a hi khat am cih bang in ka ngaih sun kha zel hi.

A sia te mahmah a ki pan in, makeup tam lua, ih hoih loh na teng ki khuhkhuh nuam makeup tawh, lipstick tawh ki zem keei pong hi hang. Sani, nipi ni Christian ki tam lua. Ei ih ki selsel hang Pasion in siangtak in Hong mu tel lua mahmah hi. Makeup tam semsem leh ih seelnop tam semsem cihna hi zaw hi. Ih lungsim Siang tak tawh a mah kiang ih lut ding Pasion deih lungtang hi.

David in a tuah bang bang a vai khempeuh lungsim siang tawh Pasion na zuan vanvan hi. Biakinn ih tun pongpong zong hoih mahmah hi ahihhang tua sang in bang hiam khat tawh ciah le cin nang a ding hi zaw hi. Nipi ni khawng tun ciang puan hoih pen tawh ki zem keei hi hang. Puan hoih, niik hoih ten te hoih lua hi. Ahihhangin tua teng kheng val in na sung, na pua hong mu sitset leh hong tel sinsen khat om hi.

Psalm 139:14 “Nang mah in kei nong lim theih mahmah hi” na ci hi.

Pasion in na sungtawng hong mu lua hi ven, siangtho tak in Amah kiang ah lut le cin nang zong tuu hun David mah bangin “ka lungsim hong mupa ka tapa/ka tanu” hong ci ding hi pah hi.

Mawhpipi mah, ki cing lo pipi mah, thadah pipi mah Pasion kiang ah ih pai na siangtak a Pasion kiang gen ding ki sam hi lel hi.

“Topa kei hih dan nong muh dan hing”, “Nang nongtel lua hi”, ci in gen lel le cin Pasion in a deih lungtang pen tua mah hi pah hi.

Pasian tawh na ki lawmta thei ta hiam?

Pasian pen na lawm ta bang a na hopih ding a ut den Pasian hi. Na khalam nuntak zia pen a khangto, a picing na ut le Pasian tawh siang tak a na ki ho ding ki sam. Pasian in tuu hunin a David ding zong kik hi. Do you want to be a man after God's own heart? Pasian in Amah na muan zawk ding leh na hih na bangbang tawh a mah tawh na ki zop den ding pen a deih bang na hi gige hi.

Pasian deih lungsim biakpiak na;

Pasian in a deih pen na lungsim hi pah lel hi. A mah tawh na hih na bang bang in na kizop ding a ut den Pasian hi. Hih thupen David in na theih mahmah leh Pasian deih lungtang a hih lam na tel lua hi. Kumpi a hih man in a muan ding tam mahmah sam di hi ven; gamkap, galhang mitampi nei ding hi ahiihangin David in Pasian bek mah ci hi.

Pastor Rick Warren in a laibuu "Purpose Driven Life" sungah hih bang in na at hi. Pasian tawh kilawmtat na ding keypoint pen ***"Na nuntakna sungah na tuah thukhempeuh Ama kiangah gen kik na tawh ki lamto hi"*** na ci hi. Pasian pen hunkhat la in na piaksang in, na hun khempeuh, na hih na khempeuh a mah tawh na ho det ding ut hi. Tua in Pasian lungtang lawng kha le Pasian tawh lawm hoih hong suak sak ding hi na ci hi.

John4:24

"Pasian pen Kha ahi hi; Amah a biate in tua Kha' lamlahna le thuman taktak tawh a bia ding uh hi."

Youth Department Then & Now

While the precise date of Mr. Kapzalam Taithul's appointment as Secretary of the Youth Wing cannot be determined, his name was initially mentioned in Resolution No. 3(b) during the 3rd Executive Meeting of ZCFD on March 21, 1998, which took place at H/No. 77, XII, R. K. Puram. On August 30, 1998, Resolution No. 2 was passed during an Executive Meeting held at Mr. Khakhai Zou's Residence, appointing Mr. Ginlun, Mr. Lamkhanpiang, Mr. T. Thongkhanlal, and Mr. Thienga to assist the Youth Secretary in establishing the Youth Department's Executive Body. An initial sum of Rs. 500/- was sanctioned for this purpose. Subsequently, on September 26, 1998, the first meeting of these appointed youths took place at Pu Nehkhomang Neihsial's Residence, resulting in the formation of the initial structure of the Youth Department's Executive Body as follows: -

Year 1998-99

Chairman	:	Ginzalun Simte
Secretary	:	Kapzalam Taithull
Finance & Treasurer	:	Lalthienghlum@Thienga
Secy. Inf. (North)	:	T. Thongkhanlal
Secy. Inf. (South)	:	L. Lam Khan Piang

Music Department

Secy. Music Member	:	Khaimin, Langkhai, Douminthang, Thongchinthang, Nemhoikim, Chingneu, Vungboi & Helen Sangbawih
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YD ACTIVITIES:

1. It was decided to name the youth wing either "Zomi Christian Fellowship, Youth Department" or "ZCF YD."
2. The commencement of the inaugural music project took place.
3. Calendars were created and sold as part of the Music Project.
4. A YD member, Bro. Tualliankhup, celebrated his wedding in New Lamka, and the YD presented him with their first gift on December 18, 1998.
5. The YD took the initiative to organize the ZCF Advent Christmas, held on December 5th at Mount Carmel School.
6. An extensive Christmas Carol event was coordinated throughout Delhi.
7. A regular weekly Prayer Meeting and Bible Study program was launched.
8. The Youth Department established a library during this year. Unfortunately, due to a lack of proper planning, it couldn't be sustained.
9. Within a short time frame, one amplifier, two sound boxes, and two microphones were purchased. During the 1st General Body Meeting on January 10, 1998, the post of coordinating secretary was dissolved, and Mr. G. Thang Khan Kham and Ms. Nemhoikim were appointed as Vice Chairman and Joint Secretary, respectively.

YEAR 1999

1. During the 2nd GBM on February 21, 1999, it was resolved (Resolution No. 2) that the Youth Department Rising Day would be celebrated on the last Sunday of September each year. Additionally, a new Keyboard project was initiated during this meeting

(Resolution No. II of Miscellaneous).

2. In the 1st Executive Meeting on March 27, 1999, a decision was made to create ZCF T-shirts for the music project.
3. The inaugural Youth Seminar took place on July 10, 1999, at Rev. LT's Residence, 661, Asiad Village, New Delhi. Pu Pumzathang served as the resource person for the seminar.
4. Thangsianmang became the second youth (but the first in Delhi) to enter holy matrimony since the inception of the YD.
5. As Mr. Ginzalun Simte, the Chairman, was leaving Delhi, the position of Chairman was assumed by the Vice Chairman, Mr. G. Thang Khan Kham, on April 27, 1999.
6. A new Keyboard was acquired at a cost of only Rs. 20,400.
7. To archive photos of the Youth Department, the YD Album was initiated on August 28, 1999. It has since become one of the department's cherished possessions.

YEAR 2000

Chairman	:	G. Thang Khăn Kham
Vice Chairman	:	Lunminthang
Secretary	:	Kapzalam Taithul
Jt. Secretary	:	Nianghoihching
Finance/Treasurer	:	Lalthienghlim@Thienga
Exe. Members	:	S. Khammuanthang, Paulianhang@HangP MC Khampi & Chiinneinieng

YD ACTIVITY:

1. A Sofa Set Furniture Project to be kept at the residence of the pastor was started.

YEAR 2001

Chairman	:	P. K. Pau
Vice Chairman	:	L. Lam KhanPiang
Secretary	:	David Vumlallian
Jt. Secretary	:	Muanching
Treasurer	:	Kham Khan Suan
Secy. Prayer	:	Dim Suan Lun
Secy. Music	:	Pa S. Kam Khan Siing
Exe. Member	:	Paulianhang & Niang BiakLun
Ex-officio	:	G. Thang Khan Kham
Adviser	:	Rev. Khup ZaGo

YD ACTIVITIES:

1. A Prayer Meeting & Discussion Session to be held every Sunday was started in this year.
2. Under the abled guidance of Pu S. Kam Khan Siing, the YD earned a sum of Rs. 8179/- from serving Mess during the Unau Camp held in November 2001.

YEAR 2002

Chairman	:	L. Lam KhanPiang
Vice Chairman	:	S. Khammuanthang

Secretary	:	H. Kham Khan Suan
Asst. Secy.	:	Paulianhang@HangP
Treasurer	:	G. Thang Khan Kham
Prayer Secretary	:	David Vumlallian
Jt. Prayer Secy.	:	Dim Suan Lun
Exe. Member	:	Irene Lhinghoikim & Niang Biak Lun

YEAR2003

Chairman	:	L. Lam KhanPiang
Vice Chairman	:	David Vumlallian
Secretary	:	H. Kham Khan Suan
Asst. Secy.	:	Paulianhang HangP
Treasurer	:	Dim Suan Lun
Prayer Secretary	:	M. Kamminthang
Jt. Prayer Secy.	:	Niang Biak Lun
Secy. Property	:	Lalthienghlim @ Thienga
Music Incharge	:	Lalmuanlian, Carey Tuangpu, Vunglian kim, Mawi Than Sang & LucyChiinching
Exe. Member	:	Dr. Robert Zou & Manzaching

YEAR2004

Chairman	:	S. Thangsuanmung
Vice Chairman	:	Stephen Doukhanlun
Secretary	:	H. Kham Khan Suan
Asst. Secy.	:	M. Lalmuanlian
Treasurer	:	M. Kamminthang
Prayer Secretary	:	Niing Lun Ching
Jt. Prayer Secy.	:	Huai Sian Vung
Secy. Property	:	S. Gouzakap
Music Incharge	:	Aron Muanthang
Advisers	:	Rev. Khup Za Go & Pu T. Philip Thanglienmang

YD ACTIVITIES:

1. Mr. M. Lalmuanlian assumed the role of Secretary after the previous Secretary departed from Delhi to take up a new teaching position at BHU. Mr. Dalzalam, also known as Lamboi Naulak, was nominated for the position of Assistant Secretary.
2. ATonic Solfa Camp was conducted from June 17th to 19th at Pa Khakhai's residence.
3. Due to their departure from Delhi, Mr. Gouzakap and Aron tendered their resignations from their respective positions. Consequently, Mr. G. Suan Khan Khai was appointed to fill the vacancy. Additionally, the youth took charge of printing the 2005 Pocket Calendar.

YEAR2005

Chairman	:	S. Thangsuanmung
Vice Chairman	:	L. Lam KhanPiang
Secretary	:	Lamboi Naulak
Asst. Secy.	:	L. Suan Lam Thang

Treasurer	:	B. Nelson Thang Khanlal
Prayer Secretary	:	Paulianhang @ Hangp
Jt. Prayer Secy.	:	Lhingneiching
Secy. Property	:	G. Suan Khan Khai
Music Dept.	:	M. Lalmuanlian, Carey Tuangpu, Mawi Than Sang & Ms. Manlianaching
Advisers	:	Rev. Khup Za Go & Evan. T. K. Lian

YD ACTIVITIES:

1. The Youth Department initiated another Sound System project, resulting in the acquisition of a new Amplifier and two FM Microphones just before Christmas.
2. The ZCFD Directory was created during this year, and the Youth Department welcomed 57 new faces.
3. In the unfortunate event of the untimely passing of our beloved Pastor, Rev. Khup Za Go, the Youth Department draped his body with a Zo traditional shawl on April 10, 2005.
4. Successfully, Every 1st Sunday Prayer Fellowship gatherings were held at different youth's residences.
5. The Youth Department, through careful consideration, awarded the Best Couple Award to Mrs. & Mr. G. Swan Za Lian on its Raising Day.
6. Under the guidance of the Youth Department, a Weekly Fellowship News publication was initiated, with Mr. T. Zamlunmang Zou serving as the Editor.
7. The Secretary, Mr. Lamboi Naulak, entered into a lifelong commitment by marrying Ms. Chingkhankim.

YEAR 2006 & 2007

As per the resolution passed by the Executive Committee of the ZCFD, the two-year term starts with effect from 2006 January.

Executive Committee members

Chairman	:	G. Suan Khan Khai
Vice Chairman	:	S. Thangsuanmung
Secretary	:	T. Zamlunmang Zou
Asst. Secy.	:	M. Lalmuanlian
Treasurer	:	B. Nelson Thang Khan Lal

Departmental Secretaries

Secy. Property	:	HangP
Secy. Prayer	:	T. Thangminlien, Ms. Manlienaching, Ching Za Siam & Chong Biak Ching
Music Dept.	:	D. S. Mang, Thangkhanmang, Lhingneiching Nianbiakhohi & Cing Ngaih Hau
Adviser	:	Pa S. Hauliankap

YD ACTIVITIES:

1. For fund raise, YD sold Silver Jubilee T-shirt which was circulated all over India.
2. Donated Rs. 13000/- for the celebration of ZCF Silver Jubilee.

3. Organised a One Day Silver Jubilee Motivational Seminar at NTBC, Munirka on the 27th January, 2007 under the Moderation of Upa N. Chinsum. Pu T. Kaithang, Finance Officer, Immanuel Hospital, Delhi & Evan. Paul Haokip, Asst. Chaplain, KWS delivered a wonderful seminar papers.
4. Organised Silver Jubilee Motivational Tour to all Eimi Fellowships in New Delhi.
5. *Youth Special Sunday* was started which is to be held on every 5th Sunday of a month (whenever it appears).

As per record maintained by the Property Secretary, Mr. HangP, the YD is in possession of the following items till date.

Hollow Guitar	-	1
Amplifier	-	1
Speaker	-	2
Microphone	-	5
Wire Extn. Code	-	2
Keyboard stand	-	1
FM Micro receiver	-	1
Trunk Box	-	2
Godrej Cabinet	-	1
Mic Stand	-	4
Cable Extention	-	2

YEAR 2008-2009

Chairman	:	S. Thangsuanmung
Vice-Chairman	:	B. Nelson Thang KhanLal
Secretary	:	Samuel Samte
Joint Secretary	:	Lhingneiching
Music Secretary	:	DS Mang
Joint Members	:	T. Khaimuanthang, Lamneichong & Mawi Than Sang
Finance & Treasurer	:	Manlianching
Statistic Secretariess	:	Kamliall & Khum Ngaih Lian
Planning Secretaries	:	Kammuanmung, Ms. Cing Ngaih Hau@Haute & Thangngaih
Advisor	:	MC Dal Za Thang

YD ACTIVITIES:

1. The department for the first time have a regular YD Choir under the abled Choir Leader- Ms Hoih Niang.
2. Planning Secretaries distributed talents to all YD members.
3. First Youth Special Sunday of the year was held on 30th March.
4. Rev. JMpauPu was the speaker. The same day, at the residence of Pu S. Hauliankap, Chairman ZCF, an interaction with Rev. JM PauPu followed by dinner was held. Mr. G. Suan Khan Khai, former YD Chairman kind heartedly contributed all the mess

expenses.

5. It is agreed to celebrate the 10th YD Anniversary in the grandest way. A magazine should also be published at the Anniversary Day.
6. YD T-shirts were ordered and sold for fund raise. Mr. HangP designed them beautifully.
7. Second Youth Special Sunday held on 29th June. Pu Nehkhomang Neihhsial was invited to Speak on Inter-caste Marriage.
8. The third Youth Special Sunday was held on 31st August. EC Chairman and V-Chairman Pu S. Hauliankap and Pu G. Swan Za Lian spoke on "Tips, Suggestions and Feed backs for YD".
9. Youth ICON which was held in 2008 within the fellowship and witnessing its success was organised in a much larger scale in 2009 as an inter-church activity.

YEAR 2010-2011

Chairman	:	B Nelson Thang Khan Lal
Vice Chairman	:	Kammuanmung
Secretary	:	Samuel Samte (Resigned on 01.10.2011) Kamlanmang (From 01.10.2011)
Joint Secretary	:	Lamboi Suantah (Resigned on 31.07.2010) Kamlanmang (31.07.2010 till 01.10.2011)
Finance/Treasurer	:	Haute
Music Secretary	:	Hoih Niang & Mr Lun Kang
Joint Secretaries	:	Ching Lun, Cicily, Goubiak & David Sakte
Planning Secretary	:	Khaibiahlian
Joint Secretaries	:	Khensuan & Khum Ngaih Lian
Education Secretary	:	Zamlanmang Samte
Joint Secretaries	:	S. Mary & Melody Zen Thian Neih Hoih
Prayer Secretary	:	Chingneikim
Joint Secretaries	:	Tracey & Joseph Doulunlal
Sound Managers	:	Matthey Suantah, Hang Khan Lian, Zuanneithang & James Mamang

YD ACTIVITIES:

1. Youth Fest was organised on the 3rd of October 2010 as a fund drive initiative under the leadership of Mr Kammuanmung and Ms Cing Hoih Niang and successfully concluded with profits.
2. Outing cum Advent Christmas celebration was held on the 4th of December 2010 at Deer park Safdarjung for rejuvenation and fellowship coordinated by Mr Samuel Samte and inaugurated by EC chairman Mr G. Swanzalian.
Activities & entertainment taken up by Mr Muanneu and MR Kammuanmung.
Followed by Carol Singing bus tour after closing the outing programme with dinner.
Bus tour started from the residence of Dr Lamkhanpiang in R.K Puram and closed at Rev G.K Samte's abode in Palam.

YEAR 2012-2013

Chairman	:	B Nelson Thang Khan Lal (Resg. on 30.05.2013)
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Vice-Chairman	:	Kammuanmung (From 30.05.2013)
	:	Kammuanmung (till 30.05.2013)
	:	Khupliankap@Jacob (From 30.05.2013)
Secretary	:	ZamlianmangAssistant
Secretary	:	Kamlanmang Khongsai
Finance	:	Cicily Zou
Music Secretary	:	Cing Hoih Niang
Assistant Secretaries	:	Khan Thang Shoute & Cing Lun & Kaplal
Prayer Secretary	:	Khupliankap@Jacob
Assistant Secretaries	:	Hahat Mate & Ching Ngaih Lian
Education Secretary	:	Zam Ngaih Lian
Assistant Secretaries	:	Lawrence Khenmang & Manhaukim
Planning Secretary	:	David Sukte
Assistant Secretaries	:	Vung Lam Niang & Liannunhoi

YD ACTIVITY:

1. Under the leadership of the youth department, one significant project was undertaken for the year, known as "PROJECT MEDLEY." This initiative involved extensive involvement in creating a compilation and recording an album titled "HIGHER GROUND." Subsequently, the album was distributed to all ZCF branches throughout India.



YEAR 2014-2015

Chairman	:	Kammuanmung
Vice Chairman	:	Khan Thang Shoute
Secretary	:	Zamlanmang
Assistant Secretary	:	Hanglamthang
Treasurer	:	Cing Lun
Music Secretary	:	Cing Hoih Niang
Assistant Secretaries	:	Khailun Guite, Do Suan Mung & Julie Man Muan Kim
Planning Secretary	:	Cicily
Assistant Secretaries	:	Khupkhosat & Kimboi Mate
Education Secretary	:	Mangzasuan
Assistant Secretaries	:	Ngaineihoi & Ginneithang
Prayer Secretary	:	Jacob Kakap
Assistant Secretaries	:	Esther Ngaihnu & Hahat Mate

YD ACTIVITIES:

1. The leadership organized YOUTH MEET 2014 as an initiative to host a collective event, scheduled for the 23rd and 24th of October. This event featured both indoor and outdoor games designed for recreational enjoyment.

YEAR 2016-2017

Chairman	:	Khailun Guite
Vice Chairman	:	K.C Ngaihte
Secretary	:	S. Hanglamthang
Assistant Secretary	:	S Kimboi Mate
Finance	:	Hahat
Planning Secretary	:	Kamlanmang
Assistant Secretaries	:	Ruthi & Kimboi Sukte
Prayer Secretary	:	Esther Ngaihnu
Assistant Secretary	:	Niang Hoih Kim, David Samte, Julian Guite
Education Secretary	:	Ginneithang
Assistant Secretaries	:	Hoiboi & Nem Kim
Sports Secretary	:	Cicily
Assistant Secretaries	:	Kamdinglian, Mangpi Hatzaw & Pumsian
Music Secretary	:	Pa Carey Tuang
Assistant Secretaries	:	Thangminlian, Rody & Maman

YD ACTIVITIES:

1. On October 28, 2016, a decision was made to transform the quarterly prayer meeting into a weekly gathering. Consequently, on December 28, 2016, the Upper Room Prayer Meeting was inaugurated, inspired by Acts 1:13-14. This meeting, which takes place every Thursday, serves as a platform for fellowship through praise and worship, sharing testimonies, discussing the Word of God, and engaging in Bible studies.
2. The 19th Youth Rising Day was commemorated on September 24, 2017.

3. The annual sports event occurred on October 2nd at CCS ground, where the Youth Department organized a lunch as a fundraising effort.
4. A Joint Advent Christmas Cum Singsong Service was conducted at Mt. Carmel Auditorium, Anand Niketan, Delhi, on December 2, 2017. This joint service, which witnessed the participation of various churches in Delhi, featured choir presentations from each congregation. On this memorable day, Rev. Dr. Pumzathang delivered a message from the Word of God, and gifts were distributed, generously sponsored by Pu. Biaklun Shoute.
5. On April 28, 2018, a Gospel Retreat with the theme "Siamthaknawna" was organized by EBCC Delhi, during which the ZCFD Youth Department presented a choir.

YEAR 2018-2019

Chairman	:	Khailun Guite (Resg. 19.04.2018) K.C Ngaihte (From 19.04.2018)
Vice Chairman	:	K.C Ngaihte (till 19.04.2018) Rolen (From 19.04.2018)
Secretary	:	S. Hanglamthang
Assistant Secretary	:	David Samte
Finance	:	Hahat
Prayer Secretary	:	Esther Ngaihnu
Assistant Secretaries	:	Kim Neih, Hau Khan Khual & Sylvia Hoihte
Education Secretary	:	Mangneu
Assistant Secretaries	:	Sangboi & Zokim
Music Secretary	:	Boipu (Paulianlal)
Assistant Secretaries	:	Lian Thomte & Biak Hoih
Sports Secretary	:	Ginneithang
Assistant Secretaries	:	Chingboi Mate, Moses Manlun & John Mang
Media Secretaries	:	Mangzasuan & Lalang
Planning Secretary	:	Rolen, Hoih Kim, Hoihboi & Samu

YD ACTIVITY:

1. The 20th Youth Rising Day was observed on the 30th of September, 2018.

YEAR 2020-2022

Chairman	:	David Samte
Vice Chairman	:	Muanmin Ngaihte
Secretary	:	Muanpu (Resg.) Ngaineihoi Zou
Assistant Secretary	:	Sam Guite
Finance	:	Niang Hoih Kim Gualnam
Co-ordinator	:	Rev. B Nelson Thang Khan Lal
Music Secretary	:	Suanngaihlian
Assistant Secretaries	:	Ginmuanthang Naulak & Suansianmung Gualnam
Education Secretary	:	Niangtawisang
Assistant Secretaries	:	Mangneiching & Ebenezer Thangzolian

Sports Secretary	:	Chingboi Mate
Assistant Secretaries	:	Nelngaihlian & Mangzamuan Guite
Media Secretary	:	Mangzasuan
Assistant Secretaries	:	Khenchinkhai Naulak & Suanbiakthang
Planning Secretary	:	Julia Man Muan Kim
Assistant Secretaries	:	Samuel Manlun, Mangneiching & Zonu Guite
Prayer Secretary	:	Sylvia Hoihte
Assistant Secretary	:	Jemlalsan & Joseph Shoute

YD ACTIVITIES:

1. The 21st Youth Rising Day was commemorated on September 22, 2019.
2. The 22nd Youth Rising Day was observed on September 26, 2020.
3. One of the most heartwarming initiatives during the COVID-19 lockdown was the "Two Weeks Bible Reading Project," which took place from June 13, 2021, to June 27, 2021. Our goal was to read through the entire New Testament and Old Testament. You can find the inaugural program on our Zomi Christian Fellowship Delhi YouTube channel.
4. A collaborative Worship program with NTBC Khanglai Pawl was scheduled for September 25, 2021. It included two sessions, the first led by Pastor Mang Johnson of NTBC and the latter by Pastor B Nelson Thang Khan Lal of ZCFD.
5. On October 31, 2021, we participated in the annual "9 Tales Carol Singing Event" organized by the Free Church Youth, where we presented a choir performance titled "Zumpi huai ding khop" as part of our ongoing collaboration between the two churches.

YEAR 2022-2024

Chairman	:	Muanmin Ngaihte
Vice Chairman	:	David Samte
Secretary	:	Minlian Milun
Assistant Secretary	:	Ngaineihoi Zou
Finance	:	Niang Hoih Kim Gualnam
Co-ordinator	:	Rev. B Nelson Thang Khan Lal
Music Secretary	:	Suan Sian Mung Gualnam
Assistant Secretaries	:	Ngaihlian, Khawm Cing, Minlian Tunngung Gabriel Samte & Thangboi Singson
Education Secretary	:	Niangtawisang
Assistant Secretary	:	Haupiaklian
Sports Secretary	:	Joshua Paumuanlian
Assistant Secretaries	:	Tanlian, Suanlian Shoute, Manhoihnuam & Esther Vunglunman
Media Secretary	:	Mangzasuan
Assistant Secretaries	:	Biak Sang & Lianmuanthang
Planning Secretary	:	Sam Guite
Assistant Secretaries	:	Julia Maman, Mangneiching, M Khupminlun

Prayer Secretary	:	& Chingnunnem Simte
Assistant Secretary	:	Khen Za Mung
	:	Cin Thang

YD ACTIVITIES:

1. This year's 23rd Youth Rising Day took place on September 26, 2021, using an online platform due to the COVID-19 lockdown. Youth Executives and some youth members gathered at Pastor Nelson's residence to lead Praise and Worship. Evangelist Kham Khual delivered an enlightening message on the theme "Why choose free will when God's will is ultimate?" The program concluded with a wholesome dinner provided by the BAM (Business As Mission) team to support missionary causes.
2. The Good Samaritan Project, aimed at promoting acts of kindness and charity, was introduced for the first time in the history of Zomi Christian Fellowship Delhi.
3. On July 2, 2022, a One-Day Youth Seminar with the theme "The Uniqueness of Christianity" was organized at NTBC Community Centre, Munirka, featuring Evan Paul Pauzakham as the resource person.
4. As part of the youth initiative, worship motivation programs are held twice each term. In 2022, the program on August 27th at PCI Munirka featured Mr. Khailun Guite speaking on the topic "Biakna bang ahia?" In 2023, the program took place on August 26th at the Parish Hall, Free Church, with Rev. Dr. Niangpi Singson as the resource person, offering guidance on living a God-fearing, fruitful life.
5. The 24th Youth Rising Day, an annual event, was celebrated on September 25, 2022, with speaker Pa Lamboi Naulak sharing life experiences in the light of God to provide examples and lessons for the youth.
6. Under the Good Samaritan project, youth members successfully participated in a blood donation drive to support a fellow member in need.
7. A Youth Outing was organized at Nehru Park on October 29, 2022, to foster relationships and connections among the youth through fun activities and games led by Miss Khawm Cing and Master Sawmte Shoute.
8. As 2023 begins, the Youth Department enters its Silver Jubilee year. To raise funds, customized sachet/sling bags, pens, and T-shirts were designed. Additionally, a calendar was printed in support of the Silver Jubilee, thanks to the Executive Committee and other departments for their gesture of support.

- To God be the glory, the Lord our banner of Victory -



REMINISCING MY 25 YEARS IN ZCF - YD: A note of Gratitude

~Ngaineihoi Zou @Hoiboi

As it says in the Bible, the book of Ecclesiastes 12:1 -to remember your Creator in the days of your youth.., these lines have constantly resonated in my personal life as I take it to be a command to everyone one of us, in the most glorious days of our lives when we tend to feel invincible in our ignorance to not forget God, to seek the plans He has for us and to always chose His ways and teachings because God knows, He knows that in our youth, we're also the most naive to get carried away with the enticing way of the world. And look how wonderful He is, to keep reminding us and accepting us in however form we may come back to Him but with an honest heart.

I think I would have to consider myself as among the very few blessed ones to have been in the fellowship through all of years that we celebrate today. As I write reflecting the last 25 years of my life, where I have witnessed the growth and branching out of almost all Unau Churches, one by one, year after year, the first thought that comes to my mind, is of my friend Monika and Siambawi who was much like my little brother, who I know are in heaven rejoicing for us today. It makes me sentimental thinking, perhaps gone too soon but always fondly remembered and beloved by all who knew them.

How beautiful and irreplaceable were the times we all spent together growing up in one fellowship, kids of the 90's in a much simpler world, which was then at the cusp of emerging technology and social media and now at its peak, when conversations were face to face and Sunday School, Christmas & New Year competitions out of inspiration and friendly spirit.

To witness God's favour and grace right from the start -in the 2000s as young children with our very capable Sunday school teachers that taught us Jesus's parables, miracles and even consequences of our actions not only in the spiritual aspects of our lives but also for teaching life values of integrity, punctuality and compassion from Jesus's stories.

If in pre-teens, our engagements were somewhat within our Fellowship circle with Summer SOLFA training programmes in any of the family houses, adolescent years saw the beginning of collaborations outside of our church compound-for summer bible camps at Ryan International School, in hindsight opening experiences for developing social skills and welcoming diversity which taught us brotherhood, patience and confidence as all of us were intermingled in groups with others for activities and stage performances to conclude the vacation bible school.

And then finally graduating Sunday school in our later teens transitioning to the adult church and being welcomed in the youth department, being part of amazing church related festivities such as the North-East India singing competitions in the 2010s, choreography and skit presentation in Gospel Centenary for all north east churches, FREE CHURCH ANNUAL THANKSGIVING FETE, Christmas carol singing bus tours during the crisp winters of Delhi to name a few for I am immensely thankful to God for this era while we were growing up that has become such beautiful core memories , for my peers and I.

In unraveling the tapestry of my years in ZCF and my involvement in Youth Department, I can truly testify that God has been good to us that I forever have gratitude in my heart for His guidance and His unfailing love. Now that in the 2020s most of us have become leaders from learners, I must take this opportunity to remember all my Sunday school teachers, my parents, my siblings, my friends and all the youth leaders before me for being such excellent instruments of God's work.

In the end I would also like to acknowledge the relationship we have had with FREE CHURCH in all this time for it is great to see our interpersonal relationship growing stronger with each passing year and constantly to me, remains a symbol of my worship place.

I pray that Youth Department continues to grow in God's favor now and forever more. Blessed Silver Jubilee greetings to one and all.



Sunday School 2007

Beneath the Mango Tree: A Journey of Unforgettable Memories and Endless Gratitude

~ Vung MuanCing

As I journey back through time, one cherished recollection beckons me with a warm sense of nostalgia: those Sundays when our Sunday school classes would convene beneath the sheltering shade of a mango tree, a clever tactic to escape the relentless sun. Those memories, etched in the late 90s at ZCF, bring to mind a peculiar phenomenon: our class comprised solely of girls. How we all ended up in families with two daughters remains a puzzle, yet it bonded us in a unique way, united by our shared moments beneath that tree's canopy.

Amidst the sweltering heat and humidity, our enthusiasm for learning knew no bounds. As a group of energetic young girls, we soaked up the teachings with zest, making the most of our time together by engaging in playful games. I can still recall the time when our focus shifted to the art of choreography. With an eagerness that overshadowed any concern about our dancing abilities, we embarked on performing choreography for church events.

Then came the phase of singing. Our voices might not have been the most melodious, but our passion was unwavering. Rehearsing songs diligently, we found ourselves taking the stage on Sundays. Looking back on those moments, I can't help but chuckle at how acutely aware I've become of my vocal limitations now—a realization that would lead me to gracefully decline any singing invitations today. As I reminisce, I must admit that there are moments in those recorded videos and photographs that I still cringe at. Yet, the overarching emotion is one of fondness. Those memories encapsulate a group of young girls evolving into teenagers, all bubbling with enthusiasm. Beyond the spiritual growth nurtured by ZCF, it offered us a platform for self-discovery and skill refinement, all within a nurturing environment. Undeniably, my upbringing has been confined within the embrace of ZCF. Yet, with each passing year and as I pen down these words, I have come to appreciate the depth of happiness derived from these memories. They stand as a testament to the joyous experiences I've encountered and the blessings I've gained through my involvement in this fellowship.

Now, fast-forward over a decade, life has come full circle. I find myself in a new role – that of a Sunday school teacher. The wisdom and values I absorbed are now entrusted to me. Standing on the other side, I am honored to guide the next generation with the very teachings that shaped my journey. With gratitude for the past and hope for the future, I pass on the torch of knowledge, recognizing the exceptional dedication of those who taught me and paved the way for where I am today.



MY JOURNEY

~KC Ngaihte

Embracing Delhi: A Glimpse into My Formative Years

When I first arrived in Delhi, I never even entertained the idea of attending church for more than a year. My days were filled with aimless wanderings with friends, especially on weekends, as I pondered where to find enjoyment. Delhi is a place of limitless possibilities, dependent on how one chooses to utilize it. The decision between leading a virtuous or detrimental life is left entirely to us. As time elapsed, I came to the realization that I had squandered an entire year in Delhi without achieving anything meaningful. Troubled by my aimlessness, my parents reached out to the pastor for guidance and counseling. The pastor graciously paid me a visit and extended a warm invitation to attend a church service, an offer I readily accepted.

Embracing the journey from the last bench to the front row

Invited by the Pastor, I returned to the church service after a year's absence. Although there were plenty of available seats towards the front and middle, I chose the last bench, weighed down by lingering guilt. Throughout the service, I idled away the time playing on my mobile phone. However, I soon discovered that the church, especially the Zomi Christian Fellowship Delhi (ZCFD), had a special warmth and openness for newcomers like me. Their hospitality gradually made me feel at home within the fellowship in just a month or so. As I observed my surroundings, I realized there were numerous opportunities for me to contribute and engage with the community.

I discovered immense joy in the Praise and Worship segment of the church service, and my passion for it grew day by day. I began contemplating how I could become a valuable member of the team. Without hesitation, I started attending the practice sessions of the Praise and Worship team, and my affection for it deepened. The team warmly embraced me as one of their own. As a committed member, I eagerly made myself useful in any way possible, whether it involved leading worship, playing various musical instruments such as the bass, lead, or acoustic guitar, or even preparing PowerPoint presentations for the projector. Over time, I transitioned from the last bench to the front bench, fully dedicated to playing my part in the vibrant worship Team.

From the Front Row to Youth Leader: Leading the Way Forward.

As I continued to immerse myself in the Praise and Worship team, I took on the responsibility of handling PowerPoint presentations and addressing any technical issues that surfaced during our sessions. I found myself deeply enamored with my role within the team, and this affection ran from a profound

place within me. It wasn't just about the personal enjoyment I derived from it; instead, it bolstered my faith in God. I came to realize that everything I did within the team was, fundamentally, an act of worship directed towards the living God I held in reverence. It was not done for the sake of pleasing people or any external factors. This newfound perspective allowed me to see my contributions as a means to express my gratitude for the blessings I had received in return for my faith.

I also came to understand the profound power of prayer, and as a result, I began to pray with greater fervor than ever before. My prayers extended beyond the church walls; I found myself seeking God's guidance and protection even while sitting in my car. I held a strong belief that closing our eyes wasn't a prerequisite for prayer; at times, I would pray while driving, finding solace and a deep connection with God in those moments. I made a deliberate effort to engage in various church activities, never shying away from taking on any responsibilities that came my way.

Over time, fueled by the love and support of fellow members, I was elected as a Youth Leader within the fellowship. I approached this role not with a sense of pride but as a challenge and an opportunity to serve and lead the youth in our community to the best of my abilities. By the grace of God, I eventually ascended to the positions of Vice Chairman and Chairman, all of which I undertook with humility and a profound sense of purpose.

Indelible Memories: The Unforgettable Moments of My Journey

Engaging in church activities diverted me from the path I used to follow in the past. Especially on weekends, my time was fully occupied with various church commitments, leaving me with little opportunity to engage in the negative influences that once surrounded me. This change in focus acted as a shield, preventing me from getting involved in harmful activities within society.

It wouldn't be an exaggeration to say that I found the love of my life through my active involvement in the fellowship and my dedication to serving God. I view it as a divine blessing, for those who devote themselves to God's service are not left unrewarded. Additionally, I've been blessed with two children, a girl and a boy. What's truly remarkable is that they not only share the same date but also the same month for their birthdays. It serves as a testament to the extraordinary and meaningful journey that faith and service have brought into my life.

My participation in the church not only brought me spiritual peace but also had a positive impact on my mental and physical well-being. When I compare my current appearance to how I used to look, I firmly believe that I have undergone a significant transformation for the better, both physically and spiritually.

Last but certainly not least, my involvement in the church significantly enhanced my ability to speak in front of the public. I used to grapple with stage fright, but

over time, as I actively engaged in youth activities, my confidence grew. This newfound confidence enabled me to speak before audiences with assurance and poise. I attribute all of these transformative experiences and blessings in my life to the grace of God.

Guidance for Young Minds: Embrace Your Journey

Opportunity:

During your time within the Fellowship, take the initiative to explore ways in which you can contribute meaningfully. For instance, if your goal is to become a part of the Worship Team, remember that ZCF does not set stringent criteria for membership; instead, it values your unwavering commitment. The Worship Team encompasses more than just leading worship on the stage; it involves a wide range of responsibilities, such as preparing PowerPoint presentations, organizing the stage setup, managing media, and much more. There are numerous opportunities for involvement and contribution. Embrace these chances not only for personal growth but also to deepen your spiritual connection with God. As time passes, you'll increasingly realize how beneficial this experience has been in your life.

Punctuality:

As a youth dedicated to serving God, punctuality carries immense significance. It serves as a reflection of our commitment to God and our sense of responsibility. When entrusted with tasks, it's crucial to approach them with seriousness and ensure their timely completion. While the saying suggests, "Better late than never," in practice, being on time is far more preferable, setting a positive example for others to emulate. Punctuality not only showcases our devotion to our faith but also demonstrates our respect for the time and commitments of those around us.

What Is the Significance of Worship in One's Life?

Worship and prayer do not come with a guarantee of immediate change in our problems and circumstances. Nevertheless, they possess the power to gradually transform and align our hearts and perspectives with God's will. The very act of worship is, in itself, a blessing. It offers comfort for our present circumstances and nurtures hope for our future. Through worship and prayer, we discover solace in our connection with the divine, and they serve as guiding lights on our spiritual journey.

Thank you, and I wish you a joyful celebration on Youth Silver Jubilee!

ZCF: A Home

~Niang TawiSang

“Unforgettable Memories and Lasting Bonds”

Life’s journey is marked by the people we meet, the places we go, and the memories we create along the way. The memories are too abundant to capture entirely, but I’m attempting to jot down a few as one such unforgettable chapter unfolded in the heart of Delhi, within the warm embrace of the ZCF community. From growing up and making friends to navigating challenges and celebrating joys, ZCF has been more than just a place—it’s been a home.

“A Haven of Spiritual Growth: Sunday School Chronicles”

Remember those sunny days when the world was simpler, and the Sunday sun seemed to shine brighter? At ZCF’s Sunday school, we didn’t just learn about life’s lessons; we lived them. While kids today enjoy the luxury of air-conditioning, we reminisce about our humble gatherings on the church lawn. No complaints, though—those memories of learning under the scorching sun are etched in our hearts. The absence of luxuries only emphasized the presence of God’s wisdom in our midst.

We were blessed with Sunday School Teachers who decided to let us have the classes at Pa Khakhai’s place at Gol Market. With humble numbers, we shared more than just lessons. Our Maruti 800 adventures to take the classes were marked by laughter, learning, and the sweetness of spiritual refreshments. Teachers became mentors, and fellow students became friends, a community bonded by a love for Christ and a desire to understand His word.

“The Adventure: Qualis Van Trip”

Remember the days when outings were more about fun than hashtags? Our Sunday school adventure, led by Pastor Nelson and the ever-respected Sir Aaron, was one such escapade. We crammed into a Qualis van, exploring Delhi’s streets and even serenading the national anthem at Lodhi Garden. The innocence and camaraderie of those times evoke smiles to this day.



‘Qualis Van Trip’ with Sir Nelson & Sir Aaron

“Celebrating in His Name: Festive Reflections”

As the years went by, ZCF grew, and so did our celebrations. Christmas and New Year’s at Pa N Neihsial’s place felt like stepping into a time capsule of joy. A quarter felt like a grand hall as we gathered to share laughter, discuss outfit plans, and memorize lengthy Bible verses. Those verses, once dreaded, now stand as pillars of our faith, reminding us of our journey. These gatherings were not just about festivities but about affirming our shared commitment to Christ’s teachings.



Pa Neihsial’s humble abode

“Roots That Transcend Time: ZCF’s Legacy of Faith”

The seasons changed, and we transitioned into adulthood, yet ZCF’s significance remained constant. Balancing work, spirituality, and active church engagement isn’t without challenges, but ZCF’s teachings provides a road map. Amidst the busyness of life, this Christian fellowship continue to nurture our faith, reminding us that our journey as believers is not solitary but shared. As the ZCF family expanded, so did our capacity to impact our community, embodying Christ’s teachings and spreading His love.

In a world defined by fleeting moments, ZCF stands as a testimony to the enduring power of faith, the beauty of fellowship, and the transformative love of God. The memories we’ve crafted, the lessons we’ve learned, and the friendships we’ve cultivated remain eternally intertwined with our journey as Christians—guided by faith, inspired by His word, and united in His love.

Remember the time when we all used to run through the luscious garden of ZCF (FreeChurch)?

~Raboni Kim Neihsial

"God gave us memory so that we might have roses in December."

~James M. Barrie



We were all at our budding stage and ZCF was our sweet little world. Our parents and young adults just began their new endeavors in the capital. And Growth was waiting for us. Young, innocent with a mixture of shyness, energy and full of curiosity, our Sunday school was what we all looked forward to after a long week of schooling. We sat on those luscious grass, with bees and insects, birds flying under the captivating blue sky. The humid weather encompassed us in summers and the fog surrounded

us in winter. Under the shadow of the tall voluminous trees we would listen to our Bible stories. And the day would end with us running around on the red sand, sipping a cup of chilled orange juice or tea and rusk biscuits that was bought from the back gate dhabas. I can still hear the jokes and laughter shared among the people after the service. There was no cellphone back then and camera was a luxury item. But many momentary pictures are still captured in our mind.

The best time came in winter. Back home (Manipur) Christmas spirit came all the way to Delhi that led the carol singing went on till late night. The youth (young adults) did house visits while singing the Christmas carols into the foggy nights and Christmas service for us children had pretentious Santa clause who gave us gifts and prizes for our recitation. We were all so merry and it felt like we were the world. These memories linger strong, the walls of ZCF church echoes the voices and the spirit of our past. While we loved the red sand that brings out the aesthetic of the architecture of the church, we hated it because it made our shoes dirty and hard to walk in heels. Not as well equipped as it is now with all the technological upgrade but ZCF was full of life in its own ways. In our memories, everyone was beautiful with our genuine smile with hopeful faces. We loved each other, young and old, like we were inseparable. The memories will never fade.

The New generations back then are now in our middle ages. Many things have changed in each of our lives for greater good. However, our shared memories will forever be the same. My sister's (Monika Kimzarjoulien, who is no longer with us) memories too lingers in ZCF and I am sure, she lives on in the heart of those who loved her and she loved dearly as well. She was a delicate and loving person and treasured sweet memories. It is our childhood memories that also kept my sister close to ZCF as well until her last day. She lingered on to these best times of her life

as time came for her to say her goodbyes. When she sees her childhood friends, in her mind, everyone goes back to being those kids again. We all grew up and we've changed but what will never change is what we had back in those days.

With smile and tears, we will keep on pushing forward and will be remembered the good old day, today and until the last day. The youth of ZCF has beautifully grown over the years. They are all so bright and full of life, it is contagious. To the builders of tomorrow's ZCF, keep up the good fight and may our God almighty always be on your side.

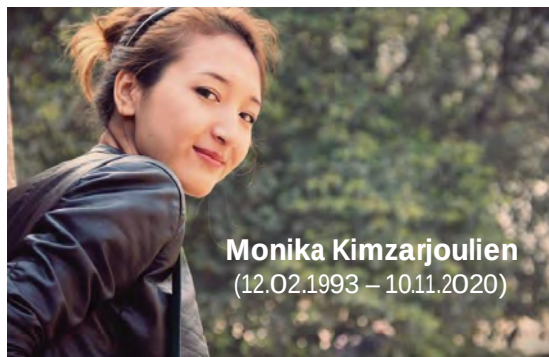
Monika's message to all –

"I would like to share something deep and important. So please don't ignore it or brush it off. I want you all to meditate on this."

"In order to be close with God, we need to remove our old habits, bad habits, inconsistent habits (laziness), mocking, too secretive, mean, holding grudges, feeling of being a victim, disrespect, being angry and saying the wrong things. It's okay to be angry or cry as we are complex human being. We need to work on ourselves daily like taking care of the garden. Here in Paris the gardener comes daily regardless of (the) rain, wind or even if it's still dark in the winter morning (as the day light up very late in winter). He focuses on his work diligently."

"As siblings (Children of God) we should work out on our differences and forgive, and let go the (hurtful) things of the past. The Holy Spirit will remind us of our guilt to humble ourselves. This (will) help us learn not to do the same mistake again but if we dwell too much on them the devil uses to destroy us. God loves us that's why he disciplines us with the law. In the same way, we need to help each other to get out of our old bad habits and even those done unconsciously. With patience and love, though it may take time to relearn but we should do it without giving up. Because we will keep on learning until we die."

"Our purpose in this world is to spread the Gospel and encourage one another with compassion, love (and) honesty. To have a true relationship with God, to be like our Lord Jesus who humbled himself and gave his life for us so that we get a second chance. In the same way, we should humble ourselves. It doesn't matter what the other person says or mocks, we just have to work on ourselves to be his bride."



Monika Kimzarjoulien
(12.02.1993 – 10.11.2020)

"Be strong, I love you all. Our unpreparedness did not stop God from moving his people" –
Monika Kimzarjoulien

II Timothy 4:7, 8 – "I have fought a good fight, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the lord, the righteous judge, will give to me on that day, and not to me only but also to all who have loved his appearing".

The Lord Is My Protector

(A real-life incident)

~Lian Gualnam

On a certain fateful day, I was on my way home from office on a motor-bike. But I was prevented from proceeding further in a short while. There seemed to be a very heavy traffic jam somewhere up ahead. The congestion was so heavy that it was not possible to disentangle even after passing two or three traffic signals. Curious to know the cause of the jam, I craned my neck to see if there was any accident in the middle of the road. My eyes caught an unexpected sight!

Two well-dressed men were pelting stones at a big, dark guy. The dark guy was having a long double-edged knife in his hand. The knife looked very sharp as I judged from the gleam that sparkled on the long thin edges. He seemed intent on charging at his assailants. But he was impeded by a continuous stream of rocks flying at him. He was clearly outnumbered too. His face bore stain marks of blood and his energy was apparently sapping from the wounds on his head.

To escape his attackers, he slowly took back steps and moved through the small spaces he could find between the jammed vehicles. I was watching the drama as suspenseful as any member of the onlooking crowd. I could notice that he was moving ever closer to me. Am I to be taken hostage? But that's most unlikely. It would be too movie-like.

Yet, as I feared, the big guy not only came near but actually grabbed hold of me. And that's not the end. He raised himself up and took the pillion of my bike, his dagger held against my throat! Filmy, yet true!

People caught in the jam saw all the drama playing out with their helpless eyes. But none had the courage to come to my aid under such a risky situation. It was a matter of life and death for me. By pointing his knife at my throat, the big guy seemed asking his assaulter's to stop their attacks. Otherwise, he would kill me then and there and they would be responsible.

The two men did not cease their aggression though.

At that, the big guy dragged me off my bike and slowly led me to the other side of the road. Pedestrians nearby also could not help. The tip of the dagger was always in touch with my Adam's Apple.

On reaching the roadside, with the left hand of the big guy holding the lower part of my body and his right hand with his knife on my throat, I could somehow feel that he has become weak. He then somehow consciously or unconsciously started lowering his knife. Taking advantage of the situation, I quickly grabbed his hand with all my hands and strength. Although not as expectant, he did let go his knife.

The people nearby, seeing the burly man being disarmed, pounced on him and pinned him to the ground. Freed from his grab, I scurried towards my bike which was left lying on the road. I picked it up as hurriedly as I could and sped off for the safety of my home.

On reaching home, my wife panicked on seeing my clothes smeared with blood. She checked me thoroughly but found no knife marks except a very small one on a certain fingertip.

Harking back that fateful day, I couldn't say a word except, "*Thank You Lord for thou art my protector*".

The Neglected Gift

Yet the Most Desirable Gifts of the Holy Spirit for the Church

By: Pastor. Lamboi Suantak

Today, we live in the world where feelings and thrilling play major part in the lives of believers and nonbelievers alike. Preachers and teachers go along with those good feelings message and are focus on creating good environment based on feeling rather than solid word of God. Because of this, many are sways away from desiring the pure milk of God and are okay with only good feeling message.

Well, sadly, because of the feeling drive praises and worships many preachers focus on “healings, prophecy, and miracles” which are the three gifts that booster the audience feelings and many are satisfied with it. On the other hand, preachers who fails to exercise on these three gifts of the Holy Spirit are consider to be a second-class preacher in our society and therefore the church is grievously mistaken. Such misconception believes make pastors and preachers considering themselves to be less important to God’s service and to the worse some considered themselves gifts-less pastors and preachers. However, that’s not true. The Bible says; “God has dealt to each one a measure of faith” (Rom. 12:3). There is no such thing called first-class or second-class servants of God in Hiskingdom service (Matt. 25:14-15).

Remember, the Apostle Paul and other Apostles did not only exercise on these three gifts, rather they exercise on all 16 gifts of the Holy Spirit or perhaps more than sixteens or so.

So, within this short article, we will be looking at the “gifts of the Holy Spirit” and try to rediscover the most important and desirable gifts of the Holy Spirit, which the church has neglected for so long and become almost forgotten. In doing so, the church will rediscover this greatest gift of God which is already available for believers, and for the edification of Christ body i.e., the universal church.

The Apostle Paul listed at least 9 gifts in 1Cor.12:8-10. They are: (1). Word of wisdom (2). Word of knowledge (3). Faith (4). Healing (5). Working of miracles (6). Prophecy (7). Discernment of spirits (8). Different kinds of tongues and (9). The interpretation of tongues. But these are not the only spiritual gifts that Paul had listed. He added another seven kinds of gifts in Roman 12:6-8 which includes: (10). Ministry (11). Teaching (13). Exhortation (14). Give or giving (15). Leads or leading and (16). Mercy.

What is the greatest gifts of the Holy Spirit?

We now know the lists of spiritual gifts enlisted by Paul. If someone ask you, what is the most important and greatest gifts of the Holy Spirit? Indeed, the answer will be varied from one another. In our today context, many would probably say something like: prophecy, healing, speaking (unknown) tongues and working of miracles...etc. In fact, they are not totally wrong because these are commonly seen within the church. But what about the other 12 gifts of the Holy Spirit that we mentioned above? Are they not important? Of course, they are very important for us, otherwise the Apostle wouldn't list them for us. But surprisingly, the Bible didn't list the greatest gift of all among the 16 spiritual gifts. Why? Perhaps, Paul wanted to greatly emphasis on this greatest gift of God for the church, that is why he listed separately above all else. So, when we study and desires on the gifts of Holy Spirit, we will not miss it out.

Now, you may want to know what is this greatest gift? Well, you may be surprise to know this gift because it is one of the least expectations of many and yet so openly available before all of us and therefore many people fail to recognize it. What is this greatest gift then? It is the central theme of the Holy Bible.

The Greatest Gift:

The Apostle Paul talks about gifts of the Holy Spirit in 1Cor. 12, 13 and 14. While in chapter 12 and 14, Paul fully discusses about other gifts of the Holy Spirit and their functioning in details. However, in chapter 13 he talks about only one gift that excel all others gifts given in chapter 12 and 14. That gift is so special and important that is why, I believe, Paul totally dedicated one whole chapter to this gift of Holy Spirit that is "LOVE". I know, you might be surprise by saying, is "Love" among the gift of the Holy Spirit? Yes, it is and definitely is the greatest gifts of the Holy Spirit. It is saddening to say, today even many Christians did not even know love is the greatest gift of the Holy Spirit.

Now, let see how Paul conclude chapter 12 and begin chapter 13 and 14. Paul discuss all others spiritual gifts in great length, but he close chapter 12 with this command, saying: "but earnestly desire the **best** gifts. This tells us, whatsoever gifts Paul mentioned in chapter 12 did not include the best gift yet (1Cor. 12:31). Then, he continues to discuss the importance and excellency of LOVE in the whole chapter – 13. Look at what Paul say here:

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing (1Cor. 13:1-3 nkjv).

Now, according to Paul, love is the foundation of all other spiritual gifts. Without love all others gifts have no value or count before God. Therefore, love should

be the source of all other gifts to flows and exercise. Otherwise, all other spiritual gifts will be meaningless in itself says Paul. How about you today? Have you ever desired this greatest gift of the Holy Spirit called "Love"? Can you imagine if our churches are fills with this gift of love, what it would look like. The church will be a paradise on earth because love will overflow, so also forgiveness, joy, peace and unity. On the contrary, if this special gift (love) is lack within the church and community the result is disastrous because it brings division, hatred, malicious, selfishness, unforgiving attitude etc. Would you like to pray today that God will fill our churches with this gift of the Holy Spirit?

The Apostle Paul continues to emphasis love even at his conclusion of chapter 13, this is what he said: "**And now abide faith, hope, love, these three;** but the greatest of these is **love**" (1Cor 13:13). But Paul did not stop here, he continues to emphasis the supremacy of love than all other gifts in chapter 14. This is how he begin 14 chapter; "**Let love be your highest goal!** But you should also desire the special abilities the Spirit gives..." (1Cor. 14:1NLT). Have you ever asked yourself this, as a child of God what is your highest goal as you walk in faith? As you minister his word to his people? For Paul, as a Christians his highest priority was to love God and to love his fellow human being. Are we?

The Greatest Commandment:

One may ask, what is the connection between the greatest commandment of God and the greatest gift of the Holy Spirit? Yes, there is very much connection in it. As we already discuss the greatest gift of the Holy Spirit is LOVE, so also the greatest commandment of God is "to Love GOD and Love our neighbour as ourselves, say Jesus in his respond to the question raise by the scribe (Mk. 12:28-31).

Every Jewish man and woman must learn by heart the "shema prayer" which is their "confession and pledging of allegiance to the God YAWEH but to no one else. Following this confessional prayer, the Jewish also must recite this: "you shall love the LORD your God with all your heart, with all your soul, and with all your strength. And these words which I command you today shall be in your heart," says the Lord (Deut. 6: 4-6).

This commandment is repeated in the Bible more than other commandments given by God. No wonder, when Jesus was about to finish his ministry on earth and gave his farewell speech, he repeatedly gave this same commandment to his disciples. He said, "*A new commandment I give to you, that you **love** one another; as I have **loved** you, that you also **love** one another*" (John 13:34; 14: 15, 21, 23-24; 15:7, 12 and 13). Within these three chapters, at least Jesus repeated 7 times that "**LOVE**" is his greatest commandment for us to keep and practice. But one must keep this in mind, love by definition is giving, not only receiving. John 3:16 said, "*For God so loved the world*" and then what did God does, "*He gave His only begotten Son.*" What does this tell us? It tells us that we should love

the LORD unconditionally, at the same time we should love our fellow human being through the love that we received from Him. This is God definition of love. If we only wanted to be love and never try loving others that means our love is self-centred and incomplete. That is why the apostle John said: “*if someone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this **commandment** we have from **Him**: that **he who loves God must love his brother also**”* (1 John 4:20-21). God himself is love (1 John 4:8 and 16). In other word, God does nothing apart from his love. That is why all of our worship, ministry, prayer, evangelism and any other activities that we do for God must flow out from the love we have for Him. John the apostle emphasis love more than other apostles in the Bible. In his short epistles John mentioned the word “love” more than 58 times. John encourages his reading to abide in God’s love, to practice God’s love, and to promote God’s love in their daily lives.

Conclusion:

We now know, the greatest gifts of the Holy Spirit and the greatest commandment of God is one and the same. Not loving God and not loving our fellow human being is sin and breaking God’s commandment. Even, not desiring to love other person is equal to not desiring God greatest gifts of the Holy Spirit. Remember, healing, speaking tongues, prophecy and working miracles are not superior gifts than love. Love is the greatest and foundation of all other spiritual gifts that is why the apostle Paul dedicated one full chapter on the subject of love. Let’s not forget this, whatsoever we do for God that did not proceed from our love for Him is not accounted to him at all. Read Matt. 7:21-22, 1Cor. 3:13-15.

Therefore, let’s desire and pray for God’s greatest gift that is love. Let this gift (love) of God fills our churches, ministries, families and individuals. Let’s not forget to love one another as the Lord commanded us. This is the only way that the world will know us as “Jesus disciples” (John 13: 35; 8: 31; and 15: 8). Loveless person is a dead Christians so also loveless church is a dead church. Without love, all other spiritual gifts have no meaning in itself says apostle Paul (1Cor.13: 1-3).

So, let’s not take it lightly what the Lord warn the Church in the later days to comes. For Jesus said, “and because lawlessness will abound, the love of many will grow cold” (Matt. 24:12). In His revelation to John in Patmos Island, Jesus spoke against the Church of Ephesus for their lack of love (Rev. 2: 2-5). What about us today? How Jesus would recommend our churches today? Furthermore, let’s not forget this; “*prophecy and speaking in unknown languages and special knowledge will become useless. **But love will last forever!**”* (1 Cor. 13:8NLT).

May God bless all the readers with this greatest gift of the Holy Spirit. To revive, to thrives in His love!

'THE FIRST...'

~Mr. Muan Khongsai

I am a Christian and my name is 'witness' who has seen all these things happening in front of him with his own naked eyes. I have seen the 'First Christian' on the earth, I know the 'First Believer' who believed in him and worked with him to build the 'First Church' in the heart of the city. He didn't stop there, but moved on to plant more churches which will be bigger and stronger than the first one and established the 'first denomination' or, 'Church Organization'. Just having a denomination was not enough, sending 'the first missionary' to the 'first mission field' was also required, fulfilling this requirement he was able to see his first fruit. So, this article is about the 'first Christian' who married the 'first believer', built the 'first church' with her, established 'the first denomination' work for the denomination, sent the 'first missionary' to the 'first mission field' working together in the mission field and bears fruitful fruits. Fruitful Fruits here means the fruits that can bear more fruits again and again.

Wow! Amazing!! Would you like to know who these people were? Listen to the eye witness:

In the year 2012, on a missionary day, while meditating on God's word, a thought came into my mind about the pioneers who came to northeast India and brought the good news of salvation in Jesus Christ to southern Manipur. I was thinking about how great those missionaries were who came to Manipur to spread the Gospel. We often pay our tribute and respect to the firsts in every field; may it be Gospel or secular field, example: the first person to step on the moon, the first person to climb Mount Everest, the first missionary who came to Southern Manipur, the first rank holder in the class, etc. Suddenly one thought came into my mind, if I am asked to name the first missionary on this earth then what shall my answer be? Will it be Adam the first man on earth or William Petigrew who came to Manipur or Thangkai and Lungpao among the first believers in the southern Manipur region. Whom shall I give the credit to? I kept on thinking about this and finally got my answer, and when I got the answer, it was not just the first missionary I found out but the complete story. I was at peace when this fact was revealed.

To begin with, let me start from the 'first Christian'. Who is the first Christian? The answer I got was my 'Father'. Yes, it was my father!

I was so happy that I knew the first Christian from my childhood and it was none other than my father who nurtured me and built my Christian foundation. He took the responsibility to lead the family in God's way. Thank you, God, for keeping me under my father's hand. Then, I started questioning myself, will I be able to become like my father?

Second part of the story was, who is the first believer? You must know that whenever the term 'believe' is used it is used for something or somebody in whom we put our 'trust' and we put our trust only on that person who can enlighten us. Just as it is written in the Bible, Matthew 5:14-16 (English Standard Version) "You are the light of the world... let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven."

The light of the 'first Christian', my father, was shining through his deeds and my mother, who believed in him, that is why, for me, my mother is the 'first believer' who believed in the first Christian and was willing to work and live with him in all ways. By God's grace, they got married and started living happily.

Living happily is possible only when we have a proper place to dwell in. Both husband and wife now needed a house, so they built a 'Christian house' full of love and compassion in Christ which I have called the 'first church' of my life. The Bible also says in 1 Corinthians 3:16-17 "Do you not know that you are a temple of God and that the Spirit of God dwells in you?..." so the temple is there, where the Spirit of the Lord is. And the Spirit of the Lord was with my parents and my parents were in the 'first church'.

After the completion of the 'church', my parents felt that they had a house to live in with God, but that was not enough. They cannot just stay unfruitful like the fig tree in the Bible. They thought that God gave them a responsibility to look after the church they were in charge of and also to plant more churches for the extension of the kingdom of God, they could not hide their talent (responsibility) just like the one in the Bible who hid his talent into the ground and was cursed by his master. Now the Lord is our master, the church is our talent and we have to multiply. We can do this only when we have a strong system called 'family'. Wow!! That was the day when the 'first denomination' called 'Christian family' was born. I am happy and blessed to be part of the family, the 'first Christian organization'.

Psalms 34:8 (NIV) "Taste and see that the LORD is good; blessed is the one who takes refuge in him." The Lord is good and I was also able to see how good God was to me for blessing me with such a God-fearing parent. I started praying and giving thanks to God as I had realized that I did not need to search for anybody outside of my house in order to know who the first missionary was.

Most of the time we focused on others: "Oh! It was on that crusade program I was born again. Oh, it was that great speaker whom I give the credit for my salvation." When I pondered on what I knew about my Lord Jesus and the Bible, almost everything that I knew, be it about the mighty God, or the creation of heaven and earth, or the first man on earth, or sin on earth and salvation for eternity, or freedom from the bondage of sin in Jesus's blood only. Everything I knew

and know first came from my 'mother', that is why she is the 'first missionary' on earth I have ever encountered who brought the Good News of salvation to me.

Wow! As we are heading towards the end of the story, it is getting more and more exciting to know more about these lovely people. Do not be in a hurry. I will tell you the whole story.

Truly God's people are like salt which can change the taste of food, just a little amount of salt can make the food edible and tasty. Food without salt is tasteless. My parents also were like salt. My mother was a hard-working Christian woman who never did wrong to anybody. When she entered into the new family it was not easy for her to adapt with the new environment and make each and every one of the family members from the oldest to the youngest members as her own; to take care and to love them as a part of her own family. But she did it with the strength she got from her Saviour Jesus Christ. Most of the male adults in the family were alcoholic, young male members were fighters and quarrelers. If you heard the news, "Oh, there's a fight in the village!" then at least one of the young family members was sure to be involved. But she was determined that one day God will change her family.

She started praying and never stopped praying for all of them. Whenever I heard her praying, even in her depressed moments, she never cursed any of her new family members. God, our Father in heaven, is a gracious and loving God, He hears and now two of my uncles have given up on alcohol and chose the path of salvation. One of them is now ordained as an elder. Till this day, she has never stopped praying for the family. This is the reason that I regard her as the first missionary, and her 'mission field' was the family she entered for the first time, she embraced and changed it to a beautiful and loving family. After knowing these things, wouldn't you also say that the 'first mission field' is our own 'family and relatives'.

Everyone who works hard in any field does so because they expect returns of their inputs on the field. A farmer expects a good harvest, a sports person expects medals and fame, a service man expects an equivalent amount of money in the form of salary or income. A person who plants a tree always expects the fruits from the tree. So, the Christian parents also expect returns from their mission field where they have spent most of their time and have given inputs in building their family. The only thing they expect is a good harvest, then what is that they want to harvest? It's their children, the first and the most valuable fruits in the whole world.

The Bible also says in Matthew 6:21 (KJV) "For where your treasure is, there will your heart be also." My mother used to teach me "children are the greatest gift of God to man." My brother, my sister and I were her greatest treasure on earth.

Parents can forget their extremely unbearable pains also when they see that their children are happy and prosperous. They always want to see us grow and prosper in life. The Bible also says in Gen 9:7 (NIV) "...be fruitful and increase in number; multiply on the earth and increase upon it."

For Parents, Children are like the first fruits from their mission field called family. Fruits are to be sold in the market called society. The society looks for the best quality, nutritious value imbibed in these fruits. Society loves judging these fruits on the basis of their values which includes their nature, habits, honesty, love and compassion they have for others, social and academic activities etc. Children with these qualities or nutritious values are in high demand. These fruits, when accepted with their values in the society, make the society lively, energetic and worth living. People love them and bless them; they too, in turn, bear fruits in that society. So, this circle of bearing fruits continues throughout one's life.

In a nutshell, this is the whole Christian story of 'The First'-

FIRST CHRISTIAN - God fearing father

FIRST BELIEVER - God fearing mother

FIRST CHURCH - House where God fearing Christians live

FIRST DENOMINATION/CHRISTIAN ORGANISATION - God fearing Family

FIRST MISSIONARY - God fearing dedicated Christian mother

FIRST MISSION FIELD - Family and relatives

FIRST FRUIT - God fearing Christian children

I was able to witness such a beautiful and inspiring story because the first in my parents' life was JESUS.

Who is 'the first' in your life...?

INTER CASTE MARRIAGE

~Pu N. Neihsial

'Marriage' is one of the most important social institutions.

This is the nucleus of the concept 'family' and from here it is further enlarged and extended in the form of 'community' and then to the present day 'society' at the apex level. Since when this had been in practice is not known. Perhaps, it had resulted out of the selfish nature of man wherein the issue of 'mine' or 'yours' came into existence over food, shelter and other items of property. It could be as the result of filial love wherein one tends to have the tendency to have undue or unquestioned love for the thing of one's own. As a result, the question of exclusive possession of one person by another for sexual gratification and the refusal to share other related things came into being. So is the case in respect of offspring, which are the resultant outcome of the marriage bonds.

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As for the Christians, marriage is God's institution duly sanctioned by Him. Its origin can be traced to the creation of Eve from the rib bone¹ of Adam, who was created out of 'his self to be the 'suitable helper'² of Adam. They shall be become one flesh 'the man leaving his father and mother'³ from whom he was born physically'. This command has great significance in philosophy of Christian marriage' as it is solemnised as 'sacrament for life and the vow taken to remain faithful to each other 'till death do us part. Unlike Muslim marriage which is basically but a contract, a Hindu marriage is also for life.

The issue under consideration is not 'marriage' as such but 'marriage outside one's caste or community. The question is: Does the Bible sanction 'inter caste marriage?' More appropriately does the Bible sanction inter community (religious) marriage in the context of Christians in India since caste is specifically used in context of 'Hindu Community' and referred to by the constitution as well in general public usage? For Christians the issue can be examined at different levels:

1. *Does the Bible sanction inter community (religious) marriage?*
2. *Does it encourage inter community (religious) marriage?*
3. *Does it prohibit inter community (religious) marriage?*
4. *Does it condemn inter community (religious) marriage?*

To answer the above four crucial questions, we need to go through the Old Testament and New Testament. The textual consensus understanding of the relevant passages is a must for the post resurrection Christians as the New Testament is not the contradiction to the Old Testament but the fulfilment of

what were shadows and examples as practised in the Old Testament.

The first marriage as pointed out was the marriage between Adam and Eve. Here the intention of God is very important and we need to keep in mind throughout the discourse. Adam was found to be lonely (not good for man to be alone) and he needs a 'helper suitable to him'. Each word is very important. One can see that marriage is for companionship, helping and 'suitability to each other is very important. The importance of this exclusive relationship is also emphasised by St. Paul in the New Testament.⁴ The next recorded marriage is about the engagement and the marriage of Isaac and Rebekah though various persons of different generations are recorded from Noah and Abraham. The instruction of Abraham to his chief servant regarding his responsibilities to seek and locate 'suitable bride' for his son is quite significant. It should not be from the daughters of the Canaanites with whom he was living but from his own original country and his own relatives.⁵ *Isaac brought her into the tent of his mother Sarah, he married Rebekah, So, she became his wife, and he loved her, and Isaac was comforted after his mother's death.*⁶

The next recorded marriage is about that of Esau the first-born son of Isaac who had two wives from the Hittites and they were the 'source of grief to Isaac and Rebekah'.⁷ So far, the story relates to the marriage within the same community and in one case outside, alongside of which recorded the discord in the family.⁸ While marriage within the same community was the preferred practice, this was not always followed by some of the prominent figures. This could be the basic reason why the mother was favouring Jacob than Esau for receiving the blessings of his father though the Bible did not explicitly record it in the Old Testament. These include Joseph who married the daughter of a pagan priest,⁹ Moses who married the daughter of a Midianite.¹⁰ Then the law came into being, God giving various instructions for the social and religious life of the Israelites. One of them was restrictions of marriage or sexual relations between different members of the same or related families.¹¹ "The next prominent marriage mentioned with associated strong moral lesson is that of King David's marriage of Bathsheba, the wife of his Hittite soldier. God was extremely unhappy with David for the commissions of sins and crime in his marriage with this Hittite woman not because she was a woman outside the Israelite race or community per se but because God said 'you despise me and took the wife of Uriah the Hittite to be your own'.¹² God punished him immediately with the death of the son borne out of the marriage and humiliating him in much more than David committed the sin. However, the famous king Solomon was borne out of this wedlock. Unfortunately, king Solomon though gifted with wisdom and wealth clothed with the earthly glory and splendour had not done very well in the sight of God. He had seven hundred wives of royal birth and three hundred concubines.¹³ God did not seem to have problem with the number of his wives but their background, many of which came from 'you must not intermarry

with them, because they will surely turn your hearts after their gods.¹⁴ His wives expectedly did lead him astray, he even built their temples. God was angry with him because his heart turned away from the Lord.¹⁵ How about the marriage of Samson with Delilah who belonged to philistine's community? We all know the special background of the birth of Samson, his compulsive marriage with the girl of his choice much against the wishes of his parents¹⁶ and the ultimate tragedy that followed until his death. He was laterally what we called in fashionable Hollywood phrase 'Sleeping with the enemy'.

Against all these tragic and negatively narrated events we have equally positively painted inter community marriage. These stories are in the marriages of Ruth, a Moab woman who because of her unstinting loyalty and faithfulness was ultimately married to a wealthy Jews man Boaz¹⁷ and ultimately her name mentioned even in the genealogy of Jesus Christ.¹⁸ Another prominent marriage is that of Esther, a Jews woman who was married to a gentile king¹⁹ and ultimately achieved great deeds and 20 19 saved her own people from the conspiracy for their massacre.²⁰

What conclusions do we draw from the above events and stories as contained in the Old Testament? What are the consequential instructions of the Lord in these inter community marriages? Were the believers or the God's people allowed to enter into inter community marriages? If we say 'No', we had glaring examples of Joseph's marriage with the daughter of the Egyptian priest, the marriage of Moses with that a daughter of a Midian and the marriages of Ruth and Esther. If we say 'yes' we had the sad stories of the marriages of Esau, the unhappiness of God about the marriage of David with Bathsheba, the tragedies of Solomon's unbelievers' wives and the instructions of God thereon; and of course, of that Samson.

Before we answer our original questions let us now turn to the New Testament and see what Lord Jesus and St. Paul had to say about the issue. Jesus was not recorded to have any view on this particular issue of inter community marriage. His concern seemed to be more about the moral and spiritual aspects of marriage. On the issues of adultery and divorce his views were quite clear wherein he clarified that "whomsoever looks on a woman with lust already committed adultery! As also on divorce he was quite practical that formal certificate is not the issue but marital faithfulness or faithfulness is the basis for divorce than anything else. The way he saved the adulterous woman from penalty of death and his dealings with the Samaritan woman (who were normally the products of illegal marriages between the Jews men and gentile women) shows that he was not unduly concern about the outward part of the marriage.

When St. Paul comes on the scene, he was definitely influenced by his Jewish background on one side and his urge for reaching out the gentiles with the gospel of Jesus Christ. On one side, he felt the need to maintain a clean and respectful institution of marriage, which was a rare thing in the gentile society in those days and the needs to preach the gospel and living of a Christian life in accordance with the Gospel. He also had to accept people like Timothy who was the product of mixed marriage (Jew mother and Greek father). In the midst of all these conflicting situations and the demand for reaching out the gentiles, he struck the middle course which is quiet practical for Christians of today to appreciate and follow it with full convictions.

He instead dwells on the sanctity, the purpose and the need for success of married life. He also compares the relationship between the husband and wife with that of the Lord and the church. As the Lord, the bridegroom, head of the churches so is the husband, the head of the wife. Moreover, his writing in the chapter 7 of 1 Corinthians appears to sanction the ideal marriage of the unbelievers and believers. However, these instructions need to be understood in the proper context. He was writing to those believers who were converted to the gospel in the midst of unbelievers. (Who had been unbelievers like our ancestor before we become Christians). Therefore, he was stating that the boat of marriage need not be rocked only in the difference of faith between the spouses as long as they are willing to live in peace. However, on the other hand he was quite emphatic that 'the believers should not unequally share the yoke with unbelievers' which of course means more than marriage. ***What then is His purpose of marriage for a Christian? Should it not be the fulfillment of the wills of the Lord in our shared life including the 'offspring of godly children out of the wedlock???' If that is the purpose of a Christian marriage, the question initially posed by us is adequately answered in our societal context. Therefore, we can say that:***

1. *The Bible does not sanction inter-community (inter religious) marriage.*
2. *The Bible does not encourage inter-community marriage.*
3. *At the same time the Bible does not specially prohibit it*
4. *It also does not specifically condemn it.*

However, we can say that it definitely discourages inter religious (community) marriage as the Christian purpose of marriage would largely be missing in such marriages. Marriage is not an end itself. Marriage is not sex, Marriage is not food and money. Marriage is not social status and powers for Christians. Marriage is a mission to build and fulfill God's purpose in the shared lives of the couples and our growing shared lives with the children. Therefore, we need to fall in line with the will of God at the time of making the crucial decision such as marriage.

The Birth of Paganism and The Counterfeit of Virgin Birth Religion

~Ston Crossan

Prologue;

After the flood and after Noah and his sons and their wives went forth from the ark, there was a man begotten by his grandson Cush whose name was Nimrod, he was a mighty hunter before the LORD. Wherefore, it is said even as Nimrod the mighty hunter before the LORD and the beginning of his kingdom was Babel, which means confusion.

The name Nimrod means rebellion, Nimrod was a rebel against God and the leader of the kingdom of Babel. Nimrod was also connected with the building of the tower of Babel and they said, "Go to, let us build us a city in a tower whose top may reach into heaven" (Genesis 11:4).

According to the historian Josephus (The antiquities of the Jews, Book 1, Chapter 4), Nimrod said, he would revenge on God if He should have a mind to drown the world again, for that he would build a tower too high for the water to reach and that he would avenge himself on God for destroying their forefathers. The motive for building the tower of Babel according to Josephus was to protect humanity against another flood.

Before the flood, God saw the wickedness of man was great in the earth and that every imagination of the thought of his heart was only evil continually, when God saw the children of men were building a tower against Him (Genesis 6:5). He wanted to put an end to it and said, ***"Go to, let us go down and there confound their language that they may not understand one another's speech. So, the LORD scattered them abroad from thence upon the face of all the earth."* (Genesis 11: 7,8).**

Tradition says that Nimrod's wife was also his mother and granddaughter of Noah. According to various legend Semiramis became pregnant after engaging in an adulterous affair while married to Nimrod. Around this time Nimrod died a violent and untimely death, in an effort to retain power and to hide her misdeeds. Semiramis makes the most appropriate audacious claim; she publicly declares that upon Nimrod's death, he had been resurrected as the god of the Sun. As the Sun god Nimrod used his sun rays to miraculously inseminate Semiramis with a child, this child was considered to be divinely conceived. The child's name was Tammuz, which she claimed was the incarnation of Nimrod. Thus, Semiramis was both Nimrod's wife and mother.

After the scattering that occurs at the tower of Babel, the story of the miraculous conception of this child disseminated throughout the world and led to the rise of Sun worship along with the various virgin birth, death and rebirth cults that

are littered through history. This mystery religion of future generation adopted different names for Nimrod, Semiramis and their child Tammuz. This was the birth of Paganism.

“The Egyptian book of the dead”. Now, if you were anything like me you probably loved to study mythology and this book might have been your introduction to false god and goddesses. You have Isis and Horus from Egyptian mythology which most atheists will say is an older version of Mary and Jesus Christ and of course you have other Mary and Jesus Christ like deities. And other mystery religion such as Norse mythology, Greek mythology, Roman mythology and Babylonian mythology that predates Christianity. Why is this so? How was it that there were so many virgin birth religions around the world way before Christ was even born into humanity? This was the question I have asked myself many years ago.

The thing is the birth of pagan religions came about after the flood but the prophecy of a virgin birth was declared by God way before that time. Soon after Satan had succeeded in causing Adam and Eve to sin, God declared to him his fate; **Genesis 3: 14&15 “The LORD God said unto the serpent, because thou have done this, thou art cursed above all cattle and above every beast of the field, upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel”**. God told the serpent that seed of the woman will bruise his head. Now, in every case the seed always comes from a man which enters the woman, does the conception of a baby. The enemy (Satan) knew that this was not to be an ordinary seed and that this was not to be an ordinary birth. He (Satan) knew that it would be a virgin birth and so he devised a plan through Semiramis and fathered these counterfeits virgin birth religions throughout the ancient world along with the worship of the Sun in God's stead. This, he did to put doubt in the minds of people by questioning. Out of all these counterfeits, which Jesus's story is the authentic.

And so today we have atheists ridiculing Christians, saying we don't know what we believe because there are so many religions with a story similar to Christ's. Little did they know these false religions were set up by Satan to promote false worship and idolatry.

So, how do we know God truly exist and how do we know which God is authentic. And I believe that Bible prophecy is one of the many strong pieces of evidence that God does truly exist and that the God of the Bible is the one true God. To declared over 2500 years of human history in pinpoint accuracy, years before it even started coming to pass is nothing ordinary.

EBENEZER HIH CIANG HONPI

:\$:

m.s:-.s s :s	l.d':-	.d' s .s:s m.s:-	.s	s	.s
d.m:-.m mf:m	f.f:-	.f f.m:m d.m:-	.m	mf	.m
Tang a sei no gual	e'n se-	lung tuak a, Ma bang	a	pat	Youth
Hong pai un tuunleh	zua lia	leh taang aw, Lung kham,	hak	sat	na
Lung dam koh biak piak	na hong	pai pih ung, A sang	mun	ah	Nang
Lam suk leh to a	pai hun	ciang in zong, Hon nu-	sia,	hon	ai
s.d':-.d'ld':d'	f'.f':-	.f' f'.m':m' s .d':-	.d'	ld'	.d'
d.d':-.dld:d	f.f:-	.f lf:d d .d:-	.d	ld	.d
		Ka ung	uah	hoih	na
:mr.d dr:-l:- m	.m:-.m	lm :rd l.d':-	.d'lr'	.d'	:
:d.d l:-lt:- d	.d:-.d	ld :d f.f:-	.f f	:f	.m
De part ment; Sil-	ver Ju-	bi lee tuang hong ung ta		e,	
e ngilh in; l	biak tung	Sian mang min ngaih awi sang		in,	
hong koih ung; Na	mai ah	gim nam tui in hong jaam		hen,	
san ngei lo; Hih	ciang tun	zoh na Nang mah hang bek		hi,	
:s.m f:-ls:- s	.s:-.s	ls :m d'.f':-	.f'lf'	:f'.m'	
:d.d r:-ls:- d	.d:-.d	ld :d f.f:-	.f f	:d	
el chia maw; Lung	dam luan khi	oh na min hong phat		ung,	

FINE

m.s:-.ld':-	m'.m'	,m' :-r'd'ld':-
d.m:-.sll:-	t.t	,t :-l l.s:-
Nun bang nuamin	lam bang	pak ve ni.
Lung dam ko in	A min	siang phatni.
Ko di'n thu pha	kong hon	na hi hen.
Mai lam ah zong	hon pi	in To- pa.
s.d':-.d'lm':-	s'.s'	,s':-.f'lm':-
d.m:-.sll:-	s.s	,s:-.sld:-
Kaih ging, zaila	oh hong	pah taw ung.

CHORUS:

m'.m':-.m'lr'm'..r'	:d'.d'	r'.d':-.l l.s	:-D.S
d'.d':-.d'ld'..l	:s.s	l.l:-.f f.m	:-
E- ben- ne zar	hon	pi To- paaw	
s'.s':-.m'ls'..f'	:m'.m'	f'.f':-.d'ld'	:-
d'.d':-.d'ls	:-.d	f.f:-.fld	:-

EBENEZER HIH CIANG HONPI

*Tang a seino gual ten selung tuak a
Ma lobang a pat Youth Department
Silver Jubilee tuang tuang hong tung e
Nunbang nuam in lambang pak ve ni*

*Hong pai un Tun le Zua, Lia le Taang aw
Lungkham na, haksatna te ngilh in
I Biak tung Sianmang minngaih tawisang in
Lungdam ko in a minsiang phat ni*

*Ebenezer hih ciang honpi Topa aw
Ka tung uah hoih hi na tel cia maw
Lungdam luankhi toh na min phat in
Kaihging le Zaila toh hon pahtawi ung*

*Lungdam koh biak piak na hong paipih ung
A sang pen mun ah Nang hong koih ung
Na mai ah gim namtui in hong jaam hen
Ko din thupha kong hon na hi hen*

*Lamsuk le Toa pai hun ciang in zong
Hon nusia lo, hon taisan lo Topa
Hih ciang tun zohna nang mah hang bek hi
Mailam ah zong honpi zel in aw*

*Lyricist : Nu Ngaihzual
Tune with tonic solfa : Elder V. Nunlian*

SILVER JUBILEE ZOMI CHRISTIAN FELLOWSHIP, DELHI YOUTH DEPARTMENT

*Tun le zuate sinlung hualkhawm,
Sian sinthu khaubang sutkhawm,
Mabang a pat ZOMI CHRISTIAN FELLOWSHIP;
Sianmang ading mabang pangkhawm,
Sian in lumbang hong sung a,
Haibang I ngaklah Jubilee hong tungta.*

*Jubilee (Silver Jubilee), Jubilee (Silver Jubilee),
ZCF – DELHI, Youth Department,
Sian aw na min hong phat ung;
Zaila awi-in hong pahtawi ung,
Sang pen Topa na minthang denta hen!*

*If the LORD had not been on our side,
Ei lamah Topa hong pang lo hileh,
Midangte'n eite hong nuaisiah khin ding a;
Ei lamah Topa hong pang pangin,
Hong ompih in hong huh den a,
Hong gualzawhpih den Topa minthang ta hen!*

*Sian in lumbang hong sung den aw,
Hambang hong huai hong zuun den aw,
Tuailai momno zaitha phel bang khauhsak aw;
Na minthang, na gam zaisak ding,
Satan henkol zatam sut ding,
Gam leh Minam ading Tuailai Momnote.*

Phuaktu: Pau Suan Kap Hatlangh

Youth Department Silver Jubilee Thanksgiving Cum Prayer for our Land (1998 – 2023)

Date : 23rd September 2023 (Saturday)
Venue : Free Church, 10, Parliament Street, Near Jantar Mantar, New Delhi,
Delhi-110001 (Nearest Metro Station- Patel Chowk)
Time : 10:30AM onwards
Speaker : Rev. Dr. Jamang Ngul Khan Pau
Theme : "If the LORD had not been on our side..." (Psalm 124)

10:00am -10:30am Arrivals & Tea Fellowship

Session 1

10:30–10:35 : Inauguration of Silver Jubilee : Rev B Nelson Thang Khan Lal, Pastor & YD Advisor, ZCFD
10:35–10:55 : Praise & Worship : Worship Team
10:55–11:00 : Welcome Speech : Muanmin Ngaihte, Chairman, Youth Department, ZCFD
11:00–11:05 : Greetings by Free Church Pastor : Rev Timothy Shaw
11:05–11:10 : Jubilee Song : Jubilee Choir, ZCFD
11:10–12:30 : Jubilee Message : Rev. Dr. Jamang Ngul Khan Pau
12:30–12:45 : Choir : ZCF Vikaspuri, ZPCS
12:45–12:55 : Youth Secretary Report : Minlian Milun, Secretary, Youth Department, ZCFD
12:55–01:00 : Choir : NTBC DELHI
01:00–01:10 : Inaugural of Silver Jubilee Souvenir : Souvenir Board Offering for our Land
01:10–01:20 : Special nos. : 3 Angels, EBCC Dwarka
01:20–01:25 : Offertory Prayer : Rev Dr. L.T Lianzaw
01:25–01:30 : Congregational Hymn : Worship Team
01:30–01:35 : Closing & Blessing Prayer : Pa G. Swan Za Lian, Chairman, ZCFD

LUNCH BREAK

Session 2

02:20 – 02:25 : Opening Prayer : Dr. Grace Siasian, Secretary, Ladies Department, ZCFD
02:25 – 02:40 : Praise & Worship : Worship Team
02:40 – 02:55 : Choir : EMMANUEL CBA, MELC
02:55 – 03:55 : Message : Rev. Dr. Jamang Ngul Khan Pau
03:55 – 04:10 : Choir : VCF, GCF
04:10 – 04:25 : Prayer for our Land : Pastors' Prayer Fellowship, Delhi
04:25 – 04:40 : Choir : KWS, EBCC Central
04:40 – 04:50 : Appreciation and Recognition : Education Secy, YD
04:50 – 05:05 : Choir/Special no. : MCF, VGT, GMB
05:05 – 05:10 : Vote of Thanks : Hoih Kim Gualnam, Finance Youth Department, ZCFD
05:10–05:15 : Announcement : if any
05:15 – 05:20 : Congregational Hymn : Worship Team
05:20 – 05:25 : Closing & Benediction : Rev Dr G.K Samte

#The program may be subject to change depending on the time and situation.

Jubilee Worship Songs

1st Session

1) Gupna Bukim ~ Galhiam Labu

Gupna bukim hong pia Jehovah Pasion
Dikna tawh hong tuam Jehovah Tsidkenu
Hong ompih tawntung Jehovah Shamah
Lungnopna Jehovah Shalom

Chorus

Hong hausak hi, ka sapna teng hong sik
Jehovah Jireh
Hong damsak Pasion Jehovah Rapha
Ama min ading thuman lampi ah hong kha
Jehovah Ra-ah
Gualzawhna hong pia ka Topa Jehovah
Nissi

Topa'n hiteh hong cih leh hipah hiteh
Topa'n neiteh hong cih leh a nei hiteh
Topa'n bawltnei hong cih leh hi pah hi
Vangliatna khempeuh hong piazo

Topa'n damteh hong cih leh a dam hiteh
Topa'n hauteh hong cih leh a hau hiteh
Sihding natding launa pan hong gum hi
Singlamteh tung'h hong thuaksakzo

2) Ka Thangvah E Pakai ~ Dousei Misao

Nei ngailutna hi Pakai,
Nitin in alang jing e,
Nei lungsetna loupai pen hi;
Phat hi hung kichai hen lang,
Khang hi hung kikhel jong leh,
Kei din tonsot Pakai na hi,
Nei ngailutna aloupi,
Nei khotona aloupi,
Ka kingaina nang bou na hi.

Ka thangvah e Pakai,
Loupina kapei,
Ka vahchoi je Pakai,
Ka vahchoi je. [Repeat chorus...]

Nitin Ihepnate laha,
Nang in nei venji louteng,

Boina'n eibom jing ka hinkho hi;
Nang bou ka ngaisang pen e,
Ka hinna jong hi Pakai,
Nanga dingin ka kilhan e;
Nei hin dip in aw Pakai,
Na lhagao thahatna chun,
Vannoi salvah na dingin.

3) Lalpa A Tha ~ C Lalzarmawia

Ka hringnun chhui chang hian lungawi a
har mang e,
Harsatna leh buaina te hian nitin min hual
thina;
Tanpuitu reng awm lo ang hian thinlunga
rum thin a,
Lalpa beiseina erawh a nung reng thin.

Ka tan Lalpa a tha a ni, aw, ka tan a tha a ni,
Ka kawngte tluangin lang lo mahse;
Hei hi ka hrereng min enkawl thin,
Min hmangaihtu a ni, kei ka tan hian Lalpa
a tha a ni.

I lam hawi, nang ngaitu i hawisan ngai lo
vang
I hmuhtir thin i ngaisak zia, i tihsak an sawi
thin;
Kei beisei tur reng nei lo hi, Lalpa i lam ka
hawi,
Nangmah chauh a ni kan beisei mei eng
chu.

Nangma lam tantute chhanhim loh ang
mahse,
Sadraka te i hmuhtir khan i chenchilhna an
chang;
Kei pawh Lalpa hei ka duh ber i ke bula
awm hi,
Chu chu hlu hianin kei zawng ka ring thin e.

Closing Hymn

Revive Thy Work, O Lord! ~ Arranged by Rev.
Khup Za Go

Hong sem kik in Topa (Tedim)
Hin suhal kit in lang; (Thadou)
Mitin lunggil ah thu gen in, (Gangte)
Vualzawlina kou hong pia'n (Paite)

Chorus
Kan sing ah mun zungzal, (Haka)
Hing suhal zing in len; (Zou)
Aw Lalpa nang in min pawlla, (Mizo)
Ka tungvah vang hung pia'n. (Simte)

Pakai Na na tongte, (Thadou)
I hming ropui rawhse; (Hmar)
Mi lunggila la hepina, (Vaiphei)
Mei bangin kuangsak in. (Tedim)

Na nasep hatsak in, (Paite)
Na thu mi cheng va pien; (Gangte)
Na sianthouna leh thutahna, (Simte)
Kan sin ah zung um ko. (Haka)

I rawngbawl sukhar la, (Hmar)
Malsawm ruah surtir la; (Mizo)
Na min siengthou leh loupina, (Zou)
Kei uh an malzawlina. (Vaiphei)

2nd Session

1) Ka Mangpa Lemguot Dan ~ Pastor Ngamlalchawl

Ka Mangpa lemguot dan koi in a thei zou diei?
A Tapa khattang zong itlou a hing pepa'n;
Sil dang zong itlou hi.

Chorus
Tuipi san, san vazung,
Hing pui galkai Mangpa khun;
Gamdai mun ahing tunta,
Gamdai mun hing tunpa khun;
Kanan gam ahing tun ding.

Muongla sin muong maitan hing puipa muonhuoi hi,
I tunga I Mangpa akipah nah pou leh;
Gam khu ei a ahi.

Aw kilawm kilawm e, ka Mangpa munchiem gam,
Lungkim louna mawngmawng um vawtlou
Bawngnawi tui leh khuoizu luonna gam.

A hoidan genseng lou, a bukim hinai lou,
Van Jerusalem tha ahoi genseng guollou;
Khumgam khuana hi.

2) Ka Gam Uah Vaihawm In ~ T.Pumkhothang

Lunglai ah aw ka gel chiangin,
Aw ana I gam simthu;
Toupa mel loubang a tul zouta,
Aw lungin I gel ngam diam.

Chorus
Toupa aw hong leng in,
Ka gam uah nang vaihawm in;
Toupa aw hon ngai ung,
Nang lou in zaw muanna;
Aw a om ngeilou.

Simlei muanna ka zong zel ua,
Muanna ding a omlou e;
Taikhua val dong a ka sial lai un,
Sial zatam tuibang kang zel.

Aw na mite na hong vel chian,
Lung na awi na hiam Toupa;
Itna leh lainatna bei zouta,
Toupa aw hon ngaidam in.

U leh naute kingaihsun ni,
Lung I gel a hunta hi;
Ngaihdamna ei a ahih lai in,
Toupa kiang I zuan ding uh.

3) Living Hope ~ Phil Wickham

How great the chasm that lay between us
How high the mountain I could not climb
In desperation, I turned to heaven
And spoke your name into the night
Then through the darkness
Your loving kindness
Tore through the shadows of my soul
The work is finished, the end is written

Jesus Christ, my living hope

Who could imagine so great a mercy?
 What heart could fathom such boundless grace?
 The God of ages stepped down from glory
 To wear my sin and bear my shame
 The cross has spoken, I am forgiven
 The king of kings calls me His own
 Beautiful savior, I'm yours forever
 Jesus Christ, my living hope

Hallelujah, praise the one who set me free
 Hallelujah, death has lost its grip on me
 You have broken every chain
 There's salvation in your name
 Jesus Christ, my living hope [x2]

Then came the morning that sealed the promise
 Your buried body began to breathe
 Out of the silence, the roaring lion
 Declared "The grave has no claim on me" [x2]

Jesus, yours is the victory, whoa!

Hallelujah, praise the one who set me free
 Hallelujah, death has lost its grip on me
 You have broken every chain
 There's salvation in your name
 Jesus Christ, my living hope [x2]

Jesus Christ, my living hope
 Oh God, you are my living hope

Closing Hymn

To God Be The Glory ~ Fanny Jane Crosby
 To God be the glory, great things He hath done,
 So loved He the world that He gave us His Son,
 Who yielded His life our redemption to win,
 And opened the life-gate that all may go in.

Chorus

Praise the Lord, praise the Lord,
 Let the earth hear His voice;
 Praise the Lord, praise the Lord,
 Let the people rejoice;
 Oh, come to the Father, through Jesus the Son,
 And give Him the glory; great things He hath done.

Oh, perfect redemption, the purchase of blood,
 To every believer the promise of God;
 The vilest offender who truly believes,
 That moment from Jesus a pardon receives.

Great things He hath taught us,
 Great things He hath done,
 And great our rejoicing through Jesus the Son;
 But purer, and higher, and greater will be
 Our wonder, our transport when Jesus we see.



Take a Moment

Zo Guite

*Take a moment, look back, and think
How the Lord has been on your side
How firm are those hands that held you
How beautiful is the grace that led you this far
How strong is the back that carried you.
Count your blessings, give thanks, and rejoice*

*Take a moment, look back, and ask
'If the Lord had not been on our side...'
How lonely our journey must have been
Who would have taken us out from those dreadful nights
How fearful our fate must have been
Praise Him for His faithfulness, through the mountains and
the valleys*

*Take a moment, look forward, and say,
'The Lord will be with me, by my side'
His presence will surround you
His strength will be your strength
His love will be your anchor
Have faith, have hope, for He is the One holding you.*

Free Church (CNI)

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Youth Department Silver Jubilee
1998 - 2023



Zomi Christian Fellowship

YD Office Bearers 2022-24



Ah! How Life Moves Fast



Youth Activities



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Youth Department Silver Jubilee 1998 - 2023



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Good Samaritan Project



Clothes Donation Drive



Blood Donation

Interchurch Fellowships



Sports



2013



2013

Fellowships



Recreation



Remembering



Dad & Mom

En Kho Suan Gualnam

(1934-2006)

Ciin Ngaih Niang

(1943-2015)

G. Swan Za Lian & Family



Pu Khamchinpau Zou K Zou

***Gone too soon Dear
You are a gem for us
You will be forever in our hearts
We are rest assured that you are in the loving arms
of the Almighty God***

Psa lm 103:3

***With lots of Love
Your Family members***



KUNG BIAK SIAM @ SIAMBAWISHOUTE

Always in our hearts



*Ka von deih aw, itna simthu, zuapa' sinlai ah,
cibang a tuh masa hi cia, ngilhni omlo
Sinlai ah thaksuak den cia, nang ngaihna silhpuan cik ciang ka
bang zo diam aw?
Na Tun leh Zua sial zatam heh hong nem ding omlo ee...
Sian anglai dawnbang tuah nawn mateng Mangpha!*

*~Na Pa- David Shoute
Na Nu- Ngailun Shoute
Na nau tegel:
(a) Mr. Joseph Zam Gin Lian Shoute
(b) Mr. Muan Suanlian Shoute*